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Missionary Magazine

AND

CHRONICLE.

SUMMARY.

OUR present Number commences with the Historical Sketch of the *fourth* division of Polynesian Missions, including the *New Hebrides*—the *Loyalty*, and the *Britannia* Islands. The period included in these records is *short*—much shorter than that of the former sections of Polynesian labour. TWENTY YEARS since, all the Islands now enumerated were sitting in darkness—darkness that might be felt: their inhabitants were blood-thirsty cannibals; every man's hand was against his brother, and together with the most savage ferocity they blended vices the most revolting and abominable; yet, of these degraded Islanders, more nearly resembling incarnate demons than men, many have been "washed, sanctified, and justified, in the name of the Lord Jesus, and by the Spirit of our God." And from these infant Churches, gathered from the most degraded of the heathen, the Redeemer has also qualified and sent forth many intrepid and faithful Evangelists, who are proclaiming salvation to their benighted countrymen and to the untutored tribes of the surrounding islands. Indeed, in no Mission-field of the South Pacific is the efficiency of *Native Christian Agency* more clearly demonstrated than in these Western Islands. Here, where Williams and Harris fell in their first attempt to make known the way of life, Native Evangelists—men and women—have laid down their lives for the sake of the Lord Jesus; and as some have fallen by the club of the cannibal, others have been baptized for the dead, determined to labour, or willing to die, for his salvation.

The concluding part of the progress of *the Gospel among the Karens* will be found no less instructive than the former; and here also, in the character and success of the Native Evangelists, the grace of God is magnified. Although the number of those in our Churches who are willing to leave country and home for toil in heathen lands is mournfully small, and utterly inadequate to the magnitude of the enterprise, let the friends of Missions take courage to learn from the History of Missions in *Madagascar*, *Polynesia*, and *Burmah*, that God is able from among redeemed

idolaters and savages to call forth messengers of his mercy, and crown their labours with glorious success.

The intelligence from the deserts of Central South Africa will be read by thousands with deep interest and lively gratitude. Our venerable and heroic Brother MOFFAT has, by God's mercy, realized his long-cherished desire of bearing the blessings of salvation to the great chief of the *Matabele*, and the benighted myriads under his despotic sway; and we trust that similar tidings will also reach us from HELMORE and his Brethren, on the other side of the Zambesi. May the Churches that generously supplied the funds for this difficult and expensive undertaking, follow our beloved Brethren with earnest and unceasing prayer, that the God to whose service they are dedicated would encompass them with His mercy, and grant them the recompense they seek, in the redemption of thousands of the sons of Ham.

Death has been permitted to strike with his fatal dart another devoted member of the Missionary fellowship. STALLWORTHY has fallen in the midst of his labours and the vigour of his age, and fallen at a moment when the labourers in *Samoa* were few, and greatly needing reinforcement. But his Lord has called him from conflict to victory, from labour to rest, and His sacred voice is now heard from the Missionary's grave, saying to our Christian youth—"Who is willing to consecrate his service this day unto the Lord?" Will none answer—"Here, Lord, am I, send me?"

ORIGIN AND PROGRESS OF MISSIONS IN POLYNESIA.

No. IV.

HISTORICAL SKETCH OF MISSIONS IN WESTERN POLYNESIA.

THROUGHOUT Western Polynesia the Gospel is addressed to man in his most degraded and revolting state. There is no species of wickedness practised by heathens in any part of the world which may not find its parallel in those Islands. Barbarous rites, nameless abominations, and cannibalism, in its most fearful forms, characterize the whole population. These dark places of the earth are full of the habitations of cruelty.

When the honoured and lamented Williams returned from England to his arduous work in the year 1838, these Islands were enshrouded in the densest heathen darkness, having never been visited by a messenger of the Gospel. With a special view to their evangelization, the "Camden" was purchased; and on the first cruise of that vessel amongst these barbarous Islands, Williams and Harris were called to lay down their lives. Great was the shock throughout the Missionary Church when the mournful tidings spread abroad; but the work was not suffered to stand still or be abandoned, though its commencement was a baptism of blood. A small part of their remains, recovered from the savages, was afterwards removed to Samoa, and interred amidst the tears of that infant Church, on the 24th of March, 1840; and

at a meeting of the Missionaries held on the following day, it was resolved, "that the Mission to Western Polynesia should be prosecuted," each Missionary undertaking the voyage in rotation. From that time to the present this plan has been acted upon, with occasional assistance from the Mission at the Hervey Group, and many Native Teachers have been landed on the several Islands of Western Polynesia; and although numbers have fallen at the hands of those they sought to save, in some of these new fields of labour the results have been strikingly illustrative of the power of the Gospel, when attended by the grace of the Holy Spirit.

The Islands included in our present historical sketch are known by the names of the *New Hebrides*, *Loyalty*, and *Britannia* Groups.

New Hebrides.

There are six Islands in this Group, which have been brought in a greater or less degree under the influence of the Gospel.

Aneiteum.—This Island was first visited by the Missionary ship in 1841, and two Samoan Evangelists were landed under favourable auspices. These devoted men had, indeed, much to endure in carrying on their labours, and it was not until after some years of toil and privation that they were privileged to see many, both adults and children, seeking instruction, amongst whom were a few who had abandoned the heathen practices in which they formerly delighted. Subsequently, additional Teachers were introduced, who carried on the work until 1848, when the Rev. J. Geddie, of the Presbyterian Church in Nova Scotia, arrived at Aneiteum, and commenced amongst its degraded inhabitants those labours which God has since so signally blessed. Although the Native Teachers had done well in maintaining their ground and continuing their efforts, yet very few amongst the Islanders, when our Brother landed, evinced in their character a change of heart.

To afford some just conception of the degradation and cruelty of the people of Aneiteum up to the time when Mr. G. commenced his labours, the following extract is given from a letter of the Rev. Thomas Powell, now of the Samoan Mission, but who was for a short period associated with Mr. Geddie:—

"All the heathen customs," wrote Mr. P., under date August, 1849, "are still practised here. *Eight* women, to our knowledge, have been *strangled* during our residence. How many more it is impossible to say. The last I attempted, though in vain, to save. Soon after I came here, there was a native very ill: the poor creature was reduced to a skeleton. I found him lying outside his hut; his wife, an interesting young woman, was sitting by his side. I administered a little medicine with the design of abating the severity of his sufferings, but not with any hope of his final recovery. In prospect of his decease, I requested Iata, the chief of the village, to forbid the strangling of the wife, and he faithfully promised to do so; but it resulted as I feared. About noon of the 23rd ultimo, our attention was suddenly arrested by the commencement of the *death wail*. We knew whence it proceeded, and anxiety filled our minds for the safety of the poor widow. I hastened to the spot. The corpse was lying in the open air, surrounded by a number of women, who were rubbing it with finely-broken leaves, and at the same time wailing in the most piteous manner. Tears were pouring down their cheeks; many of them were pulling their hair in seeming excess of grief; while so deafening were their lamen-

tations and their shrieks, that I could not stand near them. I looked anxiously around for the poor widow, but she was not there, and I hastened to a house where I hoped to find her, but the search was vain. I returned to the place of weeping, and there she sat. I said, 'This woman must not be strangled,' and several women joined me, and said, 'Oh no, don't let her be strangled!' I commenced leading her away; but immediately several young men, her relations, seized her, and attempted to lead her in the opposite direction. One of these men pushed me aside, and held up his club in a threatening attitude, and by this time another of her relations, a powerful young man, had seized her by the necklace, and commenced strangling her therewith, as the proper instrument had been taken off the neck. I made an attempt to interrupt the murderer; but he tried to kick me, and pushed me aside with one hand while he held his victim with the other. Meanwhile several were standing around with uplifted clubs, and one especially behind me, ready to prevent effectually any interference on my part. I called aloud for the chief to come and forbid it, but in vain; and prudence dictated that I must stand aside, and allow the fearful scene to proceed, the particulars of which are too shocking to describe."

Mr. Geddie, in common with the Native Teachers, suffered much, and was often in peril, during the first years of his Missionary work, especially when success began to crown his efforts, and the heathen in their rage endeavoured to arrest the progress of the Gospel. Frequently plots were laid against him, and once, at least, his house was set on fire; but through the good hand of their God he and his devoted partner were preserved in safety, until at length they could rejoice over the heathen population of the island, who, with few exceptions, made a public profession of the Christian faith. In 1852 Mr. Geddie was joined in Aneiteum by the Rev. J. Inglis and Mrs. Inglis, agents of the Reformed Presbyterian Church of Scotland; and the wonderful change which they have since witnessed will be seen in a few particulars selected from the report of the visit of the "John Williams" in 1858.

At that time there were only about forty professed heathen remaining. Sixty villages had each a school-house or a chapel, with a resident Teacher, and these Teachers, with the exception of two Samoans, were the fruit of Missionary labour on the Island. The number in Church-fellowship was 235, of whom fifty-seven had been admitted within the year. Nearly the whole of the New Testament and some Books of the Old had been translated; and a large proportion of these lately degraded heathen could both read and write. They are liberal contributors to Missionary objects, and nineteen Native Evangelists, many of them with their wives, are now labouring on the yet savage islands of Tana and Futuna. The Educational Institutions on Aneiteum are excellent and flourishing, and the press is actively employed.

Futuna.—This is a small Island with a population scarcely exceeding a thousand souls, but it is interesting in the annals of Missionary enterprise as the first of the Islands which Williams visited in his last and fatal voyage. Although favourably impressed by his intercourse with the natives, he did not leave teachers among them on that occasion, but about two years afterwards, two Samoan Evangelists, Samuela and Apela, were landed, the former with his wife and child. These devoted men laboured about four years amongst the savages of Futuna, and not without some evidence of success, when, in the early part of 1845, an epidemic of a severe character visited the Island, and in several instances proved

fatal; and the heathen attributing this visitation to the presence and power of the teachers, resolved on their death. They were killed and eaten; the female was offered life, but on condition that she became one of the wives of the chief: to this proposal she nobly replied—"I came to teach you what is right, not to sin amongst you;" and immediately she fell beneath the club of the savage. Futuna was occupied by Christian Teachers in the year 1853, from the infant Church on Aneiteum, and since that time the good work has been carried on with variable success; and from the latest accounts we learn that a few in two or three districts have professed their adherence to Christianity.

Tana.—This Island received three teachers from Mr. Williams the day before he fell on Eramanga, but two of them soon died. These Islands are peculiarly fatal to foreigners, especially to the natives of Eastern Polynesia, and many Rarotongan and Samoan Teachers have been soon disabled by sickness and compelled to leave, or have been called from their work by death; while one of their number, at least, fell by the hand of the heathen.

In 1842, Messrs. Turner and Nisbet were sent out to occupy this Island. But within a year, after having encountered much suffering and many perils, they were compelled, with the Native Evangelists, to remove to Samoa, where they have since continued to take an active part in the prosperous Mission on that Group. But their residence on Tana was not without good results. The instruction they were able to impart took firm hold on the minds of many, and is still bringing forth fruit; whilst the knowledge they gained has been exceedingly useful in subsequent operations on this and other Islands.

Of late years Teachers from Aneiteum have been labouring on Tana, with many tokens of success, until, in the latter part of 1858, Messrs. Paton and Copeland from Scotland, and Mr. Matheson from Nova Scotia, were landed on that Island, with every prospect of being able to remain. They will have much to endure, but they have much to encourage them in the state of the people, and above all in the sure words of Him who has said, "Lo, I am with you alway, even to the end of the world."

Eramanga.—This Island, where Williams ended his labours, and where Harris fell in the very commencement of his work, will ever be regarded with intense interest by the Christian Church. Since that memorable day, Native Evangelists from Samoa and Rarotonga have been repeatedly introduced, but they have seldom been able to remain long: death having soon terminated the labours of some, and severe illness necessitated the removal of others. The presence of European Missionaries, in connection with native agency, is absolutely necessary, in order to a successful prosecution of the work; the medical knowledge of the former being peculiarly valuable, in consequence of the intermittent fevers and ague which so fearfully prevail on this island, and by which many of our devoted Native Teachers have been hurried to their graves.

In 1857, the Rev. G. N. Gordon, from Nova Scotia, landed on Eramanga, and amidst many difficulties and dangers he has, till now, continued his labours for the benefit of its awfully degraded inhabitants. He is assisted by Samoan and Rarotongan Teachers, and one Eramangan youth, who was educated and received the Gospel in Samoa. He may be regarded as the first of Eramanga's sons won for Christ. In a recent letter, Mr. Gordon gives a fearful description of the present

state of the people, and says he does not know of three who have given up heathen practices, although sometimes he has fifty or more to hear the Gospel. But the Word has obtained an entrance amongst them, and we may indulge the delightful hope, that even the poor cannibals who murdered the first messengers of mercy who landed on their shores, may yet meet the victims of their cruelty around the throne of their common Saviour.

"I have of late," writes Mr. Gordon, under date December, 1858, "visited round the East side, which contains a very large population, and have found the natives in general quite accessible. I have no fear to go among the most desperate savages of this island, who are wretched cannibals, because I can now speak to them the subduing Gospel of the grace of God's dear Son. Without a knowledge of their language, it is not very safe to venture among them, because of their enormous desire for human flesh. Several of late have been killed and eaten, and bodies have even been *exhumed* for food. In one harbour we visited, the natives of Dillon's Bay who were with me were so terrified that this would be their fate if they went on shore, that I had to anchor my boat near to the beach, from which I taught the multitude, like my blessed Master on the lake of Genesareth.

"I have asked the natives here implicated in the death of Williams and Harris—since I have obtained some correct knowledge of their language—to state to me the facts of the case. They are these:—It was a feast day when the first Mission ship arrived. Other foreigners, they state, had on such occasions seized their food and killed some of them—five were killed on one occasion, the names of whom they have given me. It was not until Mr. Williams attempted to walk up the river towards the place where the feast was holden that they resolved to kill him and his companions, and several of them made signs to them to return to their vessel and not to go up the river. Oviladon is the name of the man who killed them, and he is now, with his wife, attending to religious instruction."

Fate.—This large Island has been occupied by Christian Teachers at different times, but the difficulties arising from the ferocity of the inhabitants and the unhealthiness of the climate are very great. In some districts they have more than once killed and eaten the Teachers, while not a few others have died from disease. The Gospel, however, appears to have taken a strong hold in one village, and in July, 1858, three teachers, with their wives, were landed amongst them under circumstances of encouragement. May their lives be spared, and their health continued, that they may labour for God in the dark and barbarous land of their adoption!

Niua.—A small Island about twelve miles distant from Port Resolution in Tana. The natives having heard of the wonderful things on other islands, a party proceeded to Tana to procure a teacher, and on the cruise of the "John Williams" in 1858, she took them back to their own island, with two Aneiteumese Teachers, who were gladly received; and we trust that Niua will not again be left without the presence of Christian Evangelists, but will ultimately partake of the blessings which are now being enjoyed by many other lands once equally benighted.

New Caledonia.

This large Island, which contains a numerous and degraded population, together with the Isle of Pines, lying about thirty miles to the N.E., was early visited by

the Missionary ship, and Native Teachers were landed in 1840 and 1841. On both islands there were some tokens of success, but the Gospel met with fierce opposition from the heathen, and the Teachers were often in the extreme of danger. They were, however, on repeated occasions, wonderfully delivered, and were ultimately by necessity removed from their perilous position. The three devoted men who laboured on the Isle of Pines all fell beneath the hand of the savage, and furnished the cannibal feast. But their death was provoked by the unrighteous and cruel conduct of white men. Sandal-wood traders had excited the angry passions of the natives, and in a sad massacre which was the result, the Teachers, although blameless, lost their lives.

These Islands have been seized by the French Government, and are, we fear, now closed against any efforts we could make for the introduction of *Protestant* Christianity.

Loyalty Islands.

Maré.—Native Teachers from Samoa were landed on Mare (Nengone) in 1841. They had much to endure in the first years of their ministry, but in 1845 it was manifest that they had not laboured in vain, for many abandoned heathenism, and attended Christian instruction. In 1854 Messrs. Jones and Creagh were sent out by the Society to Western Polynesia, and after consultation with the Missionaries in Samoa, it was determined that the Loyalty Islands should be their field of labour; and in visiting that group they were stationed on the island of Maré. They were gladly received by hundreds of native converts: but their trials were great, and their work very arduous. But God has richly blessed their labours, although about two-thirds of the natives are still mad after their heathen abominations.

From the latest reports we learn that about 2500 were attending the instructions of our Brethren, and that in two churches which have been formed there were 180 members. There are also about 400 candidates of a promising character. The work of translation is advancing, and the Gospels and other portions of the Scriptures have been printed in the Nengonese language. Already has this infant church attested its Missionary character by sending out Teachers from its midst to the Britannia Islands, and by subscriptions to the parent Society.

Lifu.—The Mission in Lifu was not commenced until two years later than that on Mare, viz. in 1843. The work has been much of the same character, but of late years the apparent success has been much greater. Probably less than 1000 professed heathen remain on the whole island, the population of which is estimated at 10,000. Of course the great mass of the Native Converts can only be regarded as nominal Christians, but it is a subject for devout thankfulness that they are under Christian instruction. As yet they have only enjoyed the services of Samoan and Rarotongan Evangelists (six of the former, and three of the latter,) but in January, 1858, two Missionaries, Messrs. Macfarlane and Baker, were sent out by the Society to take charge of the work the Native Teachers have so well begun.

The gratifying intelligence has been just received of their safe arrival at their appointed sphere of labour. They were accompanied thither by Mr. Turner of Samoa, and by Mr. Jones of Maré, the latter of whom, in a letter dated 10th November ult., gives the following particulars :—

"There was no hindrance whatever to the landing and settling of the Brethren Messrs. McFarlane and Baker on Lifu. It is a happy thing for the poor natives to have the Missionaries they have so long looked for now really settled among them. They can go to them in all their difficulties, especially when threatened by the Priests. Mr. Baker is settled at the oldest station, and Mr. McFarlane in the large Bay. The people at both stations expressed great delight at their arrival, and assembled in great numbers to bid them welcome."

Mr. Baker also, in a note dated from his station, 29th October, gives some additional details:—

"I am happy to say we have reached Lifu, and by God's blessing are in the enjoyment of health. The Chief, with hundreds of his people, assembled on the beach to welcome us, and gave us a kind reception. We have a very comfortable house, and everything looks far more cheering than we could have expected. I hope the Chief is a Christian, or at least that he has some knowledge of the Saviour. If he is not a partaker of Divine grace, he is indeed a very interesting young man. There is also a good Chapel, and I should think some eight hundred people were present at the service in the afternoon. I hope we shall soon acquire some knowledge of the language, and I will then write and give you all particulars concerning the Station."

Britannia Islands.

This small Group has been occupied by Rarotongan and Maré teachers since 1837 and already there are tokens of the Divine blessing, but no statistics can be given. Chapels are being built, and candidates for baptism are reported; but we must wait for further information. Catholic priests are also on the principal island, who state that they have been sent by the Governor of New Caledonia. The natives do not at present seem disposed to listen to them; but there is reason to fear that this small group will also be claimed as an appendage to the so-called Protectorate which has been established on New Caledonia.

We cannot better conclude this brief sketch of the rapid progress of the Gospel in the several Islands now enumerated, than by adding the following passage from the sixty-fifth Report of our Society:—

"The progress of the Gospel in *Western Polynesia*, as compared with the earlier efforts for its extension in the Islands previously mentioned, has been rapid. This may be ascribed, instrumentally, to various causes, which will, happily, continue to operate with increasing force in coming years, on other Islands yet unblessed. The striking improvement in civilization and social happiness produced by Christianity among the people who have embraced it, has become known to the wretched savages of the West, and the fact has at least abated their enmity against its Teachers. The exemplification, too, of this blessed system in the lives and teaching of the Native Evangelists, who, for the sake of the Lord Jesus, have hazarded their lives among them, has not failed to convey, even to the darkest minds and hardest hearts, an influence tending to enlighten and subdue; while the repeated visits of the Missionary ship have given status and influence to these devoted men. Beyond these, the early efforts of the white Missionaries who have settled on these Islands, to acquire the language, to translate the Holy Scriptures, and to make known intelligibly to the people the blessed object of their Mission—have powerfully contributed to facilitate

the progress of that happy change which is no less wonderful than it is delightful. But, above all, the Spirit of God has been vouchsafed in an unusual measure to His devoted servants; and, as they have prophesied in His name, the dry bones of the valley have been quickened, and a living army has arisen to serve and honour the Redeemer." W. HARBUTT.

THE GOSPEL AMONG THE KARENS.

BY THE REV. JOSEPH MULLENS.

PART SECOND.

TEN years passed away before the great crisis of the Karen Missions arrived. They were years of steady satisfactory progress at all the various stations. In Arracan, around Maulmain, in the districts of Tavoy and Mergui, the churches were established in the faith, and increased in numbers daily. Even in Bassein and Pegu, though persecuted still, the truth was great, and continued to make many converts. In all the Missions Native Teachers and Pastors occupied a more prominent position than before, and became the most active means of spreading the Gospel in jungle depths, and in the lofty hill ranges which Missionaries could scarcely visit. Many of these Pastors were men of great intelligence, as well as sound religious character. In all the southern province they zealously studied, taught, and laboured, till they had visited nearly every village and hamlet in which Karens could be found; and under their faithful preaching and earnest prayers, marked revivals took place in the piety of their congregations. In all the settlements, too, great improvement was made in the habits of the people. Their villages were built in order and with care; and the straight streets, the pretty gardens, the plots of vegetables, the orchards and nurseries, and the well-tilled rice-fields, bore testimony to a settled life and patient industry on the part of a people who had heretofore been most rude and wild. Large tracts of country were reclaimed from the jungles, in which roamed wild elephants and beasts of prey. The decent worship, the neat dress of the congregations, the union prevalent in the associated churches, and the orderly rule maintained in a church government which fell so largely on the people themselves, proved that these signs of peace and prosperity were not merely the result of outward influence, but sprang from powerful inward principle. The admirable rules adopted for their mutual guidance by the Tavoy churches furnish a singular illustration of the completeness with which they sought to christianize all the principles both of their outer and their inner life, and to remove from their midst the elements of heathenism which had oppressed them for so many generations.

In the Burman province of Pegu, the hatred felt against the Gospel was undiminished, and the converts were unable, as in the English districts, to manifest all the fruits of their faith. Still that faith was active; their numbers continued to increase, and the very patience with which they submitted to their trials served to increase in the heathen around them a respect for the religion which could produce such noble results. Many hundreds emigrated to Maulmain and Arracan; thousands more remained. Occasionally a Native Pastor, and after some time a Missionary, would pay the oppressed people a secret visit; and at length three of the Missionaries took up their residence in Rangoon. Matters soon came to a crisis between the

English and Burmese Governments, and all dislike to the English was visited with fearful punishment upon the poor Karens. The darkest hour in their history arrived. Ruinous taxes were laid on them; their worship was forbidden; their chapels were destroyed; hundreds were fined and imprisoned. They were subject to the most cruel extortion, and at length, after fearful tortures, one of their Pastors, Thagua, was crucified. Bands of robbers ravaged the country, plundering and murdering the defenceless villagers; and at length, goaded almost to madness, the despised and oppressed Karens, though disarmed at the commencement of the war, took up what weapons they could find and resolutely stood on their defence. To Him also did they turn, who is the refuge of the poor; and loud were their cries, intercessions, and entreaties that the English might conquer the Burmans and set the country free. That cry was not offered up in vain. Pegu was annexed to our Indian empire; the Burman rule was brought to an end; and henceforth, in full freedom to worship God, they sat under their own vine and fig-tree, none daring to make them afraid. On the day that the English regiments attacked the Great Pagoda, the fortress of Rangoon, three Karen Christians were hovering about the town, a deputation from the churches of the interior, anxious to find the Missionaries, and secure the benefit of an immediate visit. On the restoration of peace, the Missionaries most gladly returned to their injured flocks. In Bassein, Mr. Abbott was received with unbounded thankfulness and joy. For several weeks hundreds flocked to see him, and hear the Gospel from his lips. Christian and heathen alike looked on the English as their deliverers; and hundreds of the latter placed themselves at once under instruction. One old man expressed in strong terms the joy that was felt by all. "Oh, how I honour the Queen of England! I could worship her."

From the annexation of Pegu, the cause of the gospel among the Karens took a new start in its race of usefulness. The great field seemed to enlarge visibly before all eyes, and the past expansion of the mission led all to rejoice in the prospect of conquering new territory from the kingdom of Satan for the Son of God. The churches had been growing in principle, in knowledge, in settled experience; and had benefited and been consolidated by lessons of fearful suffering. Some were in advance of others; but we find all from that period making an important advance in carrying out two principles by which all prosperous churches must be guided:—all have contributed more freely to maintain the ordinances of the gospel among themselves; and all have supplied both men and means to a larger degree than before, to carry on Missionary work among their heathen countrymen. In 1857 the churches in Bassein, containing six thousand members, and a Christian population of twenty thousand souls, contributed out of their dire poverty no less than six hundred pounds to the cause of the Gospel. They also organized a special mission to the Karens of Ava, and ordained several native Missionaries, both for Ava and Toungoo. Other churches have adopted the same plan, and during the last five years a very large extension has taken place in the Missionary field cultivated among the Karen tribes.

The most interesting of these new fields is the mission at Toungoo, founded by a native Missionary, San Quala. The establishment and growth of this mission are perhaps as extraordinary as anything that has been effected in the whole range of modern missions. Quala was born in Tavoy, in the days of Burman tyranny; but his father, who had an intense longing after the freedom of his people, and looked forward to it as if in immediate prospect, gave to the boy the name of Quala, or

"Hope." When the province was ceded to the English Government, in 1826, Quala was one of the earliest scholars placed under missionary instruction, and from the time of his conversion was regarded as a lad of peculiar promise. He was placed under the direct instruction of Dr. Judson, and then of Dr. Mason, in the hope that he might be fitted for a sphere of usefulness. The highest hopes cherished respecting him have been more than fulfilled. Appointed teacher of a Karen church among the mountains, he so extended his influence as to become the superintending pastor of a large circle of churches, and the most zealous Missionary in an immense district. He continually assisted Dr. Mason in compiling the Karen dictionary, gathering together the Karen legends which constitute the sole standard of the language, in translating the Karen Bible, and preparing the first elements of a Christian literature. For more than twenty years he laboured faithfully, increasing in usefulness, growing in character, and acquiring fresh esteem, year by year. With the full approval of the Missionaries of the province, and to the satisfaction of the Native Churches, he was at length ordained. Just before the annexation of Pegu, a Karen, named Dumoo, who had long been searching for the true religion, and had tried various schemes of salvation suggested to him, found his way to Tavoy, and became a Christian. Dumoo often talked to Quala about their fathers, and, with great earnestness, besought him to leave the southern provinces, that they might return to the original seats of their ancestors, far north of the river Salween. This appeal woke in the breast of Quala an enthusiasm akin to his own. After the annexation, the two friends set out together. Dumoo began to work at Shwaygyeen, Quala went forward to Toungoo. There he commenced a career of amazing usefulness, which continues to this hour. He preached everywhere in the town and neighbourhood with singular power, sustaining the instruction of his lips by remarkable sobriety, kindliness, and consistency of life. The Karens recognized him as one of themselves, saw in him the power of the truth he preached, and were attracted to him in crowds. In the first year of the Toungoo Mission, he baptized seven hundred converts: at the end of two years their number was two thousand. In this "embarrassment of riches" he summoned some friends to his aid; and with their co-operation formed the converts into churches, appointed over them pastors, and sought in every way to secure the faithful administration of ordinances among them. When Dr. Mason returned to Toungoo, he was amazed at the sight presented in the numerous churches in the hills and vales which he had quitted three years before without a single Christian; and he testifies that no bishops or other ecclesiastical authorities from Europe or America could have arranged the affairs of the new churches more prudently, more wisely, or with greater success, than Quala and his coadjutors had done. Leaving Dr. Mason to consolidate the work in Toungoo and its neighbourhood, and to train up in normal schools young men and women who should become preachers and teachers, both to Christian and heathen, Quala has continued his beloved Missionary work among the Bghais of the Toungoo district, and even among the Red Karens, an independent tribe beyond the English border, more wild and uncivilized than any previously taught. Thousands of souls have been given him, as seals of the apostolic ministry, which he has so faithfully fulfilled. The churches almost entirely support their own pastors, and a large number of apt scholars have come forward to consecrate their lives to the great work of saving souls.

A similar blessing has followed like labours in the central parts of Pegu. It was only after the annexations of the province that Mr. Vinton and others were able to re-organize the scattered Churches in the neighbourhood of Rangoon; but when the distinguished Missionary was called away to his rest, in 1857, he was pastor-bishop of forty-two Churches, and saw the whole country opening more widely to the Gospel every day. The districts so long watered by tears of suffering, have received an eminent blessing from on high. In all parts of the country the Karens are crying out for the Gospel, and little churches have been established as centres of light and beauty amid heathen darkness. The word of the Lord has had free course and been abundantly glorified. He has let the oppressed go free, and has broken every yoke. Where tyranny and oppression enslaved the Karen nation, He has burst the bars asunder; and where the delusions of Satan wrapped them in thickest darkness, even in the shadow of death, He has poured into their souls the splendour of his "great light."

The imperfect enumerations yet made of the successes of this wonderful Karen Mission, reckon the number of Church-members at the present time at *fifteen* or *sixteen thousand;* and the native Christians of all ages, brought under regular instruction, at more than a *hundred thousand.* When we remember that the first convert was baptized only thirty years ago; that seven years ago there was not a single Christian at Toungoo, now so full of converts, we stand amazed at the marvellous progress of this valuable Mission, and exclaim with joy, "What hath God wrought!"

The causes of this grand success it is by no means difficult to fathom. It is true that the Mission has been blessed with labourers endowed with singular devotion, and engaged in the most simple and Scriptural plans. Brief as our sketch is, it would be wanting in justice to these distinguished servants of Christ, if it made no reference to the spirituality, the strong faith, the unreserved self-sacrifice of the Boardmans, the Masons, the Abbotts, the Vintons, and many other zealous Missionaries, male and female, American and native, whose services the Mission has enjoyed; some of whom have long since "entered into rest," while others are labouring in honour and usefulness to the present day. But it is not in the labourers that we find the grounds of success, nor in their simple plans. Many of their own brethren have laboured in the same way, by their side, among the Burmans, and have not been similarly blessed. The Burman converts and churches are not for a moment to be compared with the Karen in number and extent. During the same years a large number of Missionaries have preached the same Gospel, in the vernacular tongue, in the cities of Upper India, and have made scarcely any converts at all. The difference between these cases lies not with the men, nor in the plans, but in the fields of labour. The pride and self-sufficiency of the Buddhist Burman produce in him a stony heart, very inimical to the Gospel. The Hindu, with his ancient books, his Brahmin priesthood, his pantheistic system, his powerful caste prejudices, is fenced off from the Gospel by barriers stronger than any which Christianity has fought with in any country of the world. But the Karens, with their simple faith, their knowledge of the true God, their strange traditions, their longing after the "White Book," crushed by long years of suffering, are a people eminently "prepared of the Lord." They have been literally "waiting for His law;" they have no prejudices against it, it is their heart's desire; and they have accepted it at once,

as the great object which they and their fathers have sought with groanings which cannot be uttered. Who can wonder that they have been a people willing in the day of His power; or that they have flocked to His altar in number like the dew-drops from the womb of morning. To them the Gospel is no enemy, that fights against all the habits, predilections, customs, and religious faith of early life. It is their best friend, long desired, superior to their highest expectations, confirming and fulfilling all their knowledge, all their highest hopes. May a larger blessing yet be poured on them from above; may the millions yet in ignorance be speedily brought to know the truth; and may the brightness of the morning, which has dawned upon this oppressed nation, be soon lost in the meridian splendour of perfect day!—(*Abridged from the "Eclectic."*)

NEW MISSIONS TO CENTRAL SOUTH AFRICA.

With feelings of devout gratitude and joy, the Directors of the Society are able to report cheering tidings of the progress and safety of the two bands of Missionary Brethren appointed to this new and difficult enterprise. Intelligence has been received from the Rev. Robert Moffat and his fellow travellers, dated the 17th October, at which time they were distant only forty miles from the residence of Moselekatse, the chief of the Matabele; and from intelligence of a later date conveyed to the Kuruman by a traveller, we learn that they had actually arrived at the end of their journey. The following extracts from a characteristic letter of our venerable and honoured friend Moffat, addressed to Mrs. M. at the Kuruman Station, details the incidents of their long and difficult journey, and cannot fail to awaken gratitude to God who had not only thus far preserved them amidst the perils of the wilderness, but enabled them to enter upon their great work in the enjoyment of health and peace. May the prayers of the Church follow them into these new and untried scenes of Christian effort, that God would watch over their persons, and accompany their labours for the salvation of the heathen with the grace and power of the Holy Spirit!

"We are all," writes Mr. M., "through the Divine mercy, well, and thus far towards the end of our journey. I have just been listening to the palaver of a messenger from Moselekatse, who states how delighted he is, and almost sick with longing for our arrival. I have just sent word (as the messenger returns immediately) that if his longings are so strong he must order more men; for you must know that all our waggons are now drawn by Matabele warriors—a sight, I should think, never before seen in Southern Africa, and what I never anticipated would or could be done. When I last wrote to you we were about sixteen miles this side of Nopelume, or Mahuku's place. Before reaching that place I sent forward an intimation of my fears to Moselekatse, respecting the strength of the young oxen purchased at the Bakuena. An answer arrived to the effect that we must proceed, and that though the epidemic

should take effect I should be guiltless. This answer not being satisfactory, I despatched another messenger immediately, to say that I had heard his words, and would in a couple of days leave; but I wished him to reflect on the consequences of the epidemic being introduced among his tens of thousands of cattle, and to believe me that I felt the most extreme anxiety on the subject. At the same time application was made for the assistance of his waggon (draught) oxen. We accordingly proceeded very slowly, leaving four worn-out oxen with Mahuku. * * We started on the 5th, and, from weak oxen and mountainous roads, had not got far on the 10th, when we were met by the special messenger we had sent. He stated that Moselekatse was gratified beyond description with the anxiety expressed for the welfare of him and his—was now fully convinced of the danger—had ordered that all our oxen should immediately return to be cared for at a Makalaka village, and that Machaha (warriors) were advancing to drag our waggons to head-quarters. Every one stared with surprise, some laughed at the strange idea; but we had not long to wait ere the warriors came, shields and spears and all, and a number of oxen for slaughter to supply the commissariat. They instantly went through some of their war evolutions—new sights to new folk. Next day was one of preparation, and the day following a start was made. Only eighty men had come, and I told the officer that it would require more than double that number for all the waggons. This they soon found, and would have taken Moselekatse's waggon, mine, and John's, but I objected to the ladies being separated, and off they started, leaving three of the waggons to be brought next day. Away we went, the men occupying the place of the oxen, taking hold of the yoke in their own way, over hill and dale, over bushes and stones, wending through trees, along a track scarcely visible, occasionally breaking forth with the harsh tones of the war-song. When the waggon came to a dead halt by the wheel getting into a hole, or against a stump or stone, by something like 'a strong pull, and a long pull, and a pull altogether,' out it came. The first day's effort was about eleven miles. They returned next morning and brought the other waggons. This morning they started as before, and returned and brought up the other three waggons early in the afternoon. At this rate they cannot go much further than ten or twelve miles each day. The men seem to be in good spirits. It is an incident of an unusual character in their lives. Two or three oxen are generally slaughtered daily. At the present moment, half-past eleven P.M., the camp is illuminated with fires—roasting and eating—some contending, others singing, and occasionally some one breaking forth in praising their despotic monarch. While I am now writing there are about a dozen or more men all talking at once at the very pitch of their voices, within three yards of my waggon. One would think they were not sober; but nothing of the kind, as they are not likely to taste beer till they reach head-quarters, when they will behave with the sobriety of a judge. They are fine, strong-looking fellows, and have heads as well as shoulders which command admiration. There have been two or three parties of damsels visiting us; they have been less admired. Our female friends have now learned to be well stared at, and no wonder: they are the first white women who have ever been in this quarter.

"You would stare were you to see my waggon, its sides and back completely covered with some fifty shields, and I know not how many spears, though it has a triple share. They find Moselekatse's light waggon, with its patent iron axletrees, a comparatively easy matter to drag along. It will just suit him, as, without its

present load, it will be a light affair for the Machaha to pull along with their royal master. * * * The men would pull better if they could be persuaded to hold the yokes before them; but they have a way of their own, and imitate the oxen by having them on their shoulders, four to a yoke or more, and others laying hold where they can, and really they do well.

"The other waggon folk have been long asleep, and I must turn in too, as I must be up early. I am well, and have everything comfortable, and plenty of good things through your kind and considerate provision. Glad to get out thin clothes—weather warm—country dry. Water scarce—the season remarkable for drought; but indications of change of weather. Hope to get to the end before heavy rains fall, as a quagmire would put a stop to progress."

The preceding communication applies only to the Missionary party appointed to commence the Mission among the tribes of the Matabele on the *South* of the Zambesi; but we are happy also in stating that the Brethren appointed to labour among the Makololo on the *North* of that river had, at the same date, made favourable progress towards the scene of their destination. Mrs. Moffat, under date Kuruman, December 27th, states that a large number of letters which had been actually forwarded by both parties had not then come to hand, but she had received authentic intelligence, through a European traveller from the interior, that the Rev. H. Helmore and his companions were all well. They had safely reached the *Zouga*, where they had halted to allow the unhealthy season to pass before they proceeded further on their journey. They had erected a temporary building and let out a water-course for the purposes of irrigation. Mrs. Price, since their arrival at that station, had been safely confined and was doing well.

Dr. Livingstone, in a letter dated Kongone Harbour, the 12th of December, states that he was then about to proceed to the country of the Makololo, and it may be hoped that he will meet his old fellow-labourer, Mr. Helmore, and his associates, on the South of the Zambesi, and that the influence of Dr. L., with the Chief Sekeletu and his people, will aid in securing the peaceful settlement of the Missionary party among the Native Tribes.

DEATH OF THE REV. GEORGE STALLWORTHY, OF THE SAMOAN MISSION.

THE mournful duty devolves on us of reporting the death of this eminently devoted Missionary, which occurred on the 7th of November ult. He had just attained the fiftieth year of his age, and more than half of his life had been spent in Missionary labour. Mr. S. left England in the year 1833, being appointed by the Directors of the Society, in connection with the late Rev. John Rodgerson, to commence a Mission in the Marquesan Islands. Having remained a short time in Tahiti, they reached their ulti-

mate destination in the autumn of the following year. In this most difficult and unproductive field he continued to toil hard for seven years. On the relinquishment of this Mission he was appointed to Samoa, where he laboured with fidelity till the period of his death. The solemn and afflictive event is recorded by one of his attached fellow labourers, the Rev. A. W. Murray, in a letter addressed to the Rev. Dr. Tidman, the Foreign Secretary:—

"Dear Brother, "Apia, Upolu, Nov. 11, 1859.

"I have sad tidings to communicate—very sad. An awfully sudden blow has fallen upon us. Our faithful, devoted Brother Stallworthy has been taken from us. Looking at this event from *our* point of view, hardly anything could have been more inopportune, though we know that it is and must be right, for He who cannot err has done it. He 'seeth not as man seeth.' Very strikingly is this exemplified in the case before us. One whose continuance among us seemed on every account desirable has been taken from us, and that in circumstances the most painful and startling that can well be conceived. So would God teach us to 'cease from man,' and look more simply to Himself, and rely more exclusively on His own gracious arm. Before the occurrence of this event we thought ourselves reduced very low, and did not dream of a further reduction; on the contrary, we were rejoicing in the anticipation of a speedy addition to our numbers, as your letter promising aid had just reached us.

"It was on the morning of Monday, the 7th inst., that our Brother was taken from us. He had gone through his accustomed Sabbath duties as usual. He preached from the words, 'Let me die the death of the righteous, and let my last end be like his.' This subject was no doubt selected with reference to the death of a native, that had just occurred in Mrs. Turner's family. It was remarkable, however, in connection with what was so soon to transpire. His last public service was the administration of the Lord's Supper, at which he gave an address from the words, 'I will smite the shepherd, and the sheep of the flock shall be scattered abroad,' words regarded by the students of the Institution as of ominous import in the present weakened state of our Mission. On the previous Sabbath he had preached from words equally remarkable: 'Come, Lord Jesus; come quickly.' It would seem as if his mind had been led to those very themes which we may conceive he would have chosen had he known that the coming of the Lord to him was indeed at hand. His last service on earth, as we afterwards found, was to *prepare* for his class with the students on Monday morning. This consisted of an exposition; and we found his New Testament, with Barnes's Commentary, on his desk just as he had left them when he retired to rest to rise no more. He seemed to Mrs. Stallworthy unusually well and cheerful when he retired on the Sabbath evening. About three o'clock A.M. his daughter, about eleven years of age, who was sleeping in the same room, was awoke by an unusual noise, proceeding, as it was found, from the hard breathing of her father. She hastened to his bedside, and found him unable to speak. She tried to rouse him, but in vain. Mrs. Stallworthy, who had been confined only about ten days before, was sleeping in another part of the house. When the little girl went to her with the announcement that her father was very ill, Mrs. S. thought she must be mistaken, and told her to go again and see. She

returned with the same account. Mrs. S. then made an effort, went to her husband's room, and found him gone. He seemed to all appearance just like one asleep, but the spirit had returned to God who gave it. His Lord had come and taken him to Himself.

"The sad tidings reached me at APIA about half-past seven o'clock, and, in company with our kind friend Mr. Williams, I at once proceeded to the scene of mourning. There we met Mr. Ella, and learned all the particulars of the sad event. We found our friends, Mrs. Stallworthy and Mrs. Turner, in the depths of affliction. Mr. Turner, it will be remembered, has gone the westward voyage in the 'John Williams,' so that they were alone when the event occurred and for some hours afterwards. Thus their situation, especially considering the circumstances of Mrs. Stallworthy, was most deeply painful. Mrs. S. had not left her room since her confinement till she went to find her husband in the arms of death, and herself a widow with eight children, the eldest of whom is eleven years of years, the youngest only ten days. What a blow to her!—the husband, the father, the guide, the earthly stay gone—and so awfully sudden! We found her, however, bearing up amazingly, and, blessed be God, she has continued to be sustained in a manner that has surprised us all.

"On the morning of Tuesday, the day after his death, we committed the mortal remains of our Brother to the grave. By the side of another devoted and beloved member of our Mission, the late Mrs. Drummond, he sleeps in the burial ground of the Institution, awaiting a glorious resurrection to eternal life.

"I need hardly remark that our Brother is deeply and universally regretted by his Brethren, and by the Natives, and by the foreign residents. When the news of his death reached APIA the flags of the different nations which have representatives here were immediately lowered, and deep sympathy and concern were everywhere manifested. Especially was this the case at MALUA, which for some months past has been the immediate scene of our Brother's labours.

"It is with melancholy satisfaction, and with much gratitude to God, that we reflect upon the history of our Brother's connection with this and other Missions in Polynesia. For the long period of twenty-six years he has laboured in these fields, and during the whole of that time his course has been one of steady, consistent devotedness to the great cause to which he had dedicated his life. He had just completed his fiftieth year, and was anticipating future years of useful and happy labour in the new department of the Mission, on which he had entered but a few months since, when his Master was pleased to call him home.

"And what shall I say more with reference to this deeply afflictive event? How many, and how solemnly affecting, are the lessons which it reads to us who remain! 'Be ye therefore ready also.' 'Work while it is to-day, for the night cometh.' 'Be not slothful, but followers of those who through faith and patience inherit the promises.' God grant that we may not be slow to learn these lessons, and that, when our race is run, we may be found having our loins girt about, and our lamps burning, and so be admitted to the joy of our Lord.

"And now, commending to the kind sympathy of yourself, the Directors and friends of the Society, the widow and the fatherless children, and commending them especially to Him who is the husband of the widow and the orphan's stay,

"I remain, dear Brother,

"Very truly and affectionately yours,

"A. W. MURRAY."

Our last Number recorded the triumphs of Divine mercy in Samoa, in the wonderful transformation of her once ignorant and degraded population. The active Missionary labours of our deceased Brother Stallworthy were greatly honoured by his Divine Master in effecting this happy change, and in that most important and arduous work—the translation and revision of the Scriptures—he also accomplished a distinguished part. As intimated in the letter of Mr. Murray, he had been recently appointed by his Brethren to labour in connection with the Educational Institution for training Native Christians for the work of the ministry. But while he was a man of indefatigable industry and untiring zeal, his character was distinguished by that Christian affection and amenity which endeared him to the entire Missionary circle. One who had been his fellow labourer for many years, writing to a Brother Missionary now in this country, bears the following testimony to this feature of his character:—"Such, dear Harbutt," he writes, "was the death of one whom we all dearly loved with more than a brother's love. After years of close intimacy, I must say that I never met with one in whom Christian excellence dwelt as it did in him. Kindness and affection to all—sound judgment—good talents—great zeal and untiring labour in the one great object—willing to sacrifice all for Christ. And yet, with what quietness and humility he did his work!"

May that Saviour who thus enriched and adorned the character of His faithful servant, send forth many labourers like-minded to that blessed work, in which the departed Missionary found his happiness and closed his life!

ARRIVAL OF MISSIONARIES ABROAD.

Rev. E. R. W. Krause and Mrs. Krause, at the Island of Rarotonga, in August, 1859.

Rev. Samuel Macfarlane and Mrs. Macfarlane; Rev. William Baker and Mrs. Baker, at the Island of Lifu, 27th October, 1859.

Rev. J. P. Ashton, M.A., and Rev. S. Wilkinson, at Madras, 18th January.

Intelligence has also been received by telegram of the arrival at Sydney of the "Walter Hood," on the 17th January, in which the Rev. G. Drummond and Mrs. Drummond, and the Rev. Henry Gee and Mrs. Gee, appointed to strengthen the Mission in Samoa, were passengers.

NEW YEAR'S SACRAMENTAL OFFERING TO THE WIDOWS' FUND.

Continued from last Month.

	£	s.	d.
London and its Vicinity.			
Bishopsgate Chapel	5	0	0
Claremont Chapel	7	10	0
Eccleston Chapel	12	8	7
Mile End Road Chapel	1	0	0
Mortlake	2	2	0
Pentonville Road Chapel	2	4	0
Richmond	5	5	0
Trinity Chapel, Brixton Hill	6	10	0
Trinity Chapel, Edgeware Road	10	0	0
Trinity Chapel, Lewisham	1	0	0
Country and Abroad.			
Alton	3	12	0
Avebury: Free Church	0	19	8
Bedford (misprinted last month)	6	2	6
Beer	0	12	9
Bosham	0	10	0
Boston: Red Lion Street	2	0	0
Bristol: Castle Green	6	3	10
Wycliffe Chapel	0	12	0
Calcutta: Cooly Bazaar	8	10	3
Dalkeith	2	5	0
Dedham	2	0	0
Durham	2	19	0
East Cowes	2	0	0
Edgworth	0	11	6
Epping	1	7	6

Fleetwood	3	0	0
Glastonbury	0	12	10
Guernsey: Eldad Chapel	3	0	10
Guildford	2	2	0
Halifax: Harrison Road	3	0	0
Sion Chapel	5	0	0
Square Old Chapel	5	5	0
Hanley Tabernacle	4	0	0
High Wycombe: Crendon Lane	2	16	0
Trinity Chapel	2	2	2
Hopton	2	0	0
Hull: Fish Street	7	2	2
Hope Street	3	8	8
Hungerford	1	2	0
Huntingdonshire, Twelve Churches (*see General List*)	5	17	7
Ipswich: St. Nicholas Chapel	4	0	0
Jamaica: First Hill and Dry Harbour	2	0	0
Mount Zion	1	0	0
Whitefield	2	0	0
Jersey, Chapelle Evangelique	1	17	6
Kingsbridge	1	0	0
Knutsford	1	6	9
Leeds: Belgrave Chapel	6	0	0
Salem Chapel	2	0	0
Lenham	1	6	8
Liverpool: Wavertree	7	0	0
Woodside	1	17	7
Luton: Union Chapel	2	0	0
Margate: Cecil Street	2	5	6
Zion Chapel	3	1	0
Melbourne (Australia) St. Kilda	11	11	2
Montrose	1	15	0
Newport, Essex	1	5	0
Newport, (I.W.) Node Hill	1	7	0
Newton le Willows	1	1	0
Nottingham: Friar Lane	2	15	0
St. James's Street	4	5	3
Sneinton	1	10	0
Oswestry	3	0	0
Otley	2	0	0
Paignton	2	5	8
Point in View	1	0	0
Potton	0	7	8
Reading: Broad Street (misprinted last month)	5	0	0
Seaton	0	10	0
Sheffield: Mount Zion	3	0	0
Queen Street	5	0	0
Sidmouth	0	10	0
Stalybridge	3	9	4
Stamford	1	13	0
Stand	1	0	8
Sunderland: Ebenezer Chapel	4	7	9
Ulverston	0	12	6
Upway	0	11	0
Ware: Old Chapel	3	1	7
Weldon	1	10	0
Westbury	2	0	0
Whitchurch (Hants)	0	15	0
Wilton	1	0	0
Wirksworth	1	8	9
Worcester	6	5	3
Total, including previous acknowledgments	2099	10	3

MISSIONARY CONTRIBUTIONS.

From 15th February to 14th March, 1860.

Friend to the London Missionary Society 100 0 0
J. G. per Mr. F. W. Remnant, in anticipation of an intended Bequest 50 0 0
Miss Stalk 10 0 0
Ditto, for India 20 0 0
Ditto, for China 20 0 0
50*l.*
A Debtor, per Rev. Dr. Tidman 25 0 0
B.R.B. 10 0 0
D. Barclay, Esq., ... 5 5 0
In Memoriam for India 5 0 0
J. D. E. Wesleyan Reformer 5 0 0
Mr. W. Wade 2 2 0
A Lady per Mr. Edgcombe, Parson, for the Special Chinese Fund 1 1 0
A Friend, per Rev. W. Clarkson for Salem 1 0 0
A Friend 0 10 0
A Friend to Missions 0 5 0
A.C.T.N.S. for the Widows' Fund 0 2 6
Miss Nicholson 0 2 6

Abney Chapel.
Auxiliary per R. H. Cook, Esq. 12 6 0

Bethnal Green. A Lady for the Chinese Evangelist, Josiah Viney, half-year 30 0 0

Carlisle Chapel.
Juvenile Society.
From October 19th, 1859, to January 19th, 1860.
Female Collectors.

Miss Matilda Archer	0	3	4
Miss Mary Anne Burn	0	0	6
Miss Mary Bye	0	0	3
Miss Charlotte Castell	0	1	4
Miss Matilda Croft	0	4	7
Miss Matilda Dagby	0	2	2
Miss Eliz. Dilley	0	7	1
Miss Emma Daintree	0	4	0
Miss Jane Ebbs	0	2	2
Miss Mary A. Fern	0	1	5
Miss Emma Gown	0	1	8
Miss Fanny Hern	0	0	11
Miss Lucy Hannington	0	0	7
Miss Ellen Hannington	0	0	8
Miss Frances Jones	0	5	0
Miss Jane Lee	0	5	9
Miss Ellen Letheleiner	0	0	7
Miss Sarah Letheleiner	0	0	4
Miss Mary A. Mason	0	1	10
Miss Louisa Paine	0	12	2
Miss Anne Piper	0	6	3
Miss Harriett Pearce	0	5	11
Miss Emily Roberts	0	0	10
Miss Anne Rathbone	0	1	10
Miss Eliza Spangue	0	3	0
Miss Eliza Stokes and sisters	0	3	1
Miss Emily Thompson	0	4	0
Miss Alice Walker	0	4	7
Miss Mary A. Wroe	0	2	8
Miss Emily Wynger	0	1	2
Miss Isabella Weedon	0	2	3
Miss Emily Weedon	0	1	4

Male Collectors.

Master Henry Beaver	0	5	0
Master John Balchin	0	4	0
Master John Bull	0	0	8
Master Theopolus Carpenter	0	2	9
Master Edward Dance	0	2	6
Master W. Fowler	0	0	6
Master John Grey	0	3	0
Master Alexander Goodhall	0	1	9
Master Edward Heath	0	1	8
Master J. Jones	0	1	0
Master Edwd. Maine	0	1	2
Master W. Morley	0	0	7
Master C. Pugh	0	13	6
Master W. Roberts	0	0	11
Master Henry P. Tarrant	0	7	4
Masters Alfred and W. Tattershall	0	11	8
Master Alfred Vinson	0	6	2
Master Arthur Walker	0	11	4
Master Henry Walker	0	10	10
Master Ebenezer Woodcock	0	8	0
Fractions	0	1	6
Exs. 3*s*; 9*d*.			

Clapham, per Misses Voysey and Miller for the Native Girl, Maria Betts 3 0 0

Esher Street, Friends for the Special Chinese Fund 3 0 0

Eagle Court, Sunday School 1 16 2
Holloway, Boys' Sunday School for the Native Boy, Joseph Ling 3 0 0

Mile End New Town.
Auxiliary, per Miss Bournes 7 2 8

Mile End Road Chapel.
Sunday School 5 0 0

Park Chapel, Camden Town.
For Special Chinese Fund, additional 0 8 9
Collected by Mrs. M. W. Wollaston for the Mirzapore Free School.
J. L. Budden, Esq. 2 0 0
J. H. Spencer, Esq. 2 0 0
H. Davison, Esq. 2 0 0
John Wollaston, Esq. 2 0 0
J. Budden, Esq. 1 0 0
Edward Budden, Esq. 1 0 0
Mrs. Wollaston 1 0 0
M. Levett, Esq. 0 10 0
11 10 0

Pentonville Road.
Juvenile Auxiliary 5 0 0

Poultry Chapel.
Per J. East, Esq.
On General Account 25 9 6
For the Special Chinese Fund.
Collection 50 1 2
John Radley, Esq. 10 10 0
Rev. Dr. Spence and Family 5 0 0
91*l.* 0*s.* 8*d.*

St. John's Wood Chapel.
Miss Barnett's Class for the Native Girl Annie Headland, half-year 1 10 0
Collected by Miss Webb for the Misses Cox's School, Trevandrum 1 10 0
3*l.*

Stepney Meeting.
Collection for Special Chinese Fund 35 0 0
Juvenile Auxiliary, General 44 12 6
For Special Chinese Fund 35 8 6
115*l.*

Trinity Chapel, Poplar, Auxiliary per W. Nathan, Esq., on account 8 14 1

Union Chapel, Brixton Hill.
Auxiliary per Mrs. A. Imray, on account 42 7 4

West Brompton.
Congregational Chapel.
Rev. E. Morley.
Collection for Special Chinese Fund 3 13 7

Missionary Boxes.
Master J. D. Mason 0 13 4
Miss S. M. Mason 0 3 6

BEDFORDSHIRE.

Potton.
Rev. R. Hoskin.
Missionary Prayer Meetings 0 16 0
For Widows' Fund 0 7 8
1*l.* 3*s.* 8*d.*

Woburn.
Rev. J. Andrews.

Collections	3	6	10
Sheep Lane	0	4	7
Public Meeting	1	1	7

Missionary Boxes.

Rose Perry	1	0	4
Emma Perkins	0	16	0
E. Dumpleton	0	14	7
E. Chappell	0	9	5
C. Wallace	0	8	6
E. Andrews	0	7	5
M. A. Phillimore	0	6	9
Sabbath School Children	0	4	10
C. Millard	0	4	4
A Friend	0	3	6
Mrs. Gascoyen	0	3	1
W. and G. Tutt	0	3	0
Fractions	0	0	7
Exs. 9*s.* 6*d.*; 9*l.* 5*s.* 10*d.*			

BERKSHIRE.

Hungerford.
Per Mr. A. Lanfear.
For the Widows' Fund 1 2 0
Collected by the School Children, &c., for China Special Fund 1 8 0
2*l.* 10*s.*

Maidenhead.

Sunday School, for Special Chinese Fund..... 1 10 0

Reading.

Broad Street.

Rev. W. Legg.

For Special Chinese Fund 12 0 0
For Widows' Fund. 5 0 0
17*l.*

Thatcham, W. Casson, Esq., for Special Chinese Fund.. 5 0 0

BUCKINGHAMSHIRE.

South Bucks Auxiliary.

Per Mr. W. Butler.

Balance 0 2 3

High Wycombe.

Collected after Meeting..... 3 4 6
W. H. Williams, Esq. 1 1 0
R. Wheeler, Esq. ... 1 1 0
T. Wheeler, Esq. ... 1 1 0
H. Wheeler, Esq. ... 1 1 0
Mr. T. Gilbert..... 0 10 6
Mrs. Franklin's Box 0 8 0
8*l.* 7*s.*

Crendon Lane Chapel.

Rev. T. H. Browne.

Sermons..... 7 17 0

Subscriptions.

J. Parker, Esq. 1 1 0
J. Rutty, Esq..... 1 1 0
Rev. T. H. Browne and Family 2 0 0
Mr. R. Vernon 1 1 0
Mr. G. Vernon 1 1 0
Mr. Stuchbery..... 1 1 0
Mr. H. Collins..... 1 1 0
Mr. W. Butler..... 1 1 0
Mr. Jas. Thurlow ... 0 10 6
Mrs. Tilley 0 10 0
Miss Richards 0 5 0
Sabbath School 1 13 6

Missionary Boxes.

Mrs. West..... 0 3 10
E. Wall 0 2 6
Miss Little 0 6 0
For Widows' Fund. 2 16 0
23*l.* 11*s.* 10*d.*

Trinity Chapel.

Per Rev. J. Hayden.

Collections 4 16 8
Mr. & Mrs. Hayden 2 10 0
Mrs. Weston 1 1 0
Sabbath School 0 6 7
For Widows' Fund. 2 2 2
For Special Chinese Fund..... 3 1 5
Sunday School New Year's Offering ... 1 5 0
15*l.* 2*s.* 10*d.*

West Wycombe.

Collection 2 0 6
Sunday School..... 0 10 0
Miss Cole's Box..... 0 17 11
New Year's Offering 0 13 0
4*l.* 1*s.* 5*d.*

Beaconsfield.

Rev. D. Mossop.

Collections & Meetings 12 19 1

Boxes.

Mrs. Owen 2 3 11
Miss Hitchcock 0 1 2
Sabbath Schools..... 0 14 11
Matilda Lake 0 1 7
16*l.* 0*s.* 7*d.*

Cove's End, Rev. T. Davies..... 5 10 0
Great Marlow, Rev. T. Styles..... 4 13 3

77 9 2
Less Expenses ... 2 10 11

74 12 3

Including 25*l.* previously acknowledged.

Olney.

Rev. J. W. Simmons.

For the Special Chinese Fund.

Collected by—

Mr. Mapley 0 5 0
Miss E. Field 0 2 2
7*s.* 2*d.*

CAMBRIDGESHIRE.

Bassingbourne Sunday School.

Per Mr. J. R. Waldock.

Mary Rosendale..... 0 2 1
Martha Harridence 0 3 11
John Bacher 0 1 11
David Saggers..... 0 1 2
James Smith 0 1 1
Sarah Saggers..... 0 1 5
Emma Rosendale ... 0 0 6
Alice Sutton..... 0 0 7
Walter Webb 0 0 8
J. G. and O. Waldock 0 2 1
Anne Mathews 0 2 5
Emma Standford ... 0 0 11
Sheilah Barns 0 0 1
John Petengal..... 0 2 4
Mary Stacey 0 1 6
Martha Anderson... 0 0 8
James Law 0 0 7
Sarah Giffin..... 0 0 4
Josiah Stone 0 1 0
James Blott..... 0 1 4
Fred. Peel 0 2 10
Charles Easey..... 0 0 6
John Deller 0 1 5
Richard Andrews... 0 2 0
John Pateman 0 0 9
Elizabeth Woods ... 0 1 2
Elizabeth Mathews 0 2 10
Anne Woods..... 0 1 6
Cath. Humphrey ... 0 1 6
John Standford 0 0 3
Elizabeth Evans 0 2 10
Harrict Charter..... 0 0 5
Chas. and S. Deller 0 1 6
Elizabeth Figgis ... 0 1 10
Charles Fisher 0 0 11
J. and E. Clark 0 4 0
Anne Smith 0 0 3
J. and F. Clark 0 2 4
Jane Parrish 0 1 4
Ellen Wission..... 0 10 0
Cornelius Waller ... 0 1 8
Zarah Beard..... 0 0 11
Anne Saggers 0 2 7
James Standford ... 0 3 3
Elizabeth Hall..... 0 1 8
Emma Robinson ... 0 0 7
Fred. Morley 0 0 11
Susan Cox..... 0 2 4
C. Morley 0 4 6
Herbert Blott..... 0 1 0
Martha Hopes 0 0 2
Martha Kefford 0 0 10
David Clark 0 0 7
Susan Harman 0 1 0
Samuel Howes 0 0 8
Anne Giffin 0 0 6
Fred. Pepper 0 0 1
Ellis Wedd..... 0 0 7
Simon Course 0 0 4
Mary Christmas..... 0 0 11
John Green 0 0 11
Anne Standford 0 1 1
Maurice Pateman... 0 0 6
Miss Jenkin's Class 0 7 3
Mr. Flitton's Class . 0 8 0
Donation 0 10 0
Fractions 0 2 1
6*l.* 1*s.* 9*d.*

Duxford.

Rev. J. Perkins.

Collection for Special Chinese Fund..... 6 10 0

Linton.

Rev. G. Burgess.

Public Meeting 1 13 11
For Special Chinese Fund 3 10 10

Collected by Mrs. Burgess.

Mr. Blackman..... 1 0 0
A Friend..... 1 0 0
A Friend..... 0 5 6
Rev. G. Burgess..... 0 10 6
An Aged Couple..... 0 9 1

Cards.

Miss Besley 0 1 6
Jane Pearson 0 4 4
Frederick Burling.. 0 13 6
Richard Holttum ... 0 4 6
Oliver Matthews ... 0 4 3
Sidney Matthews ... 0 3 10
C. U. Burling 0 3 7
Mr. Holttum's Box. 0 7 11
Exs. 5*s.* 3*d.*; 10*l.* 13*s.* 6*d.*

CHESHIRE.

Alderley Edge.

Mrs. Ashton..... 1 0 0
Ditto, for Native Teacher, J. Ashton..... 10 0 0
Mrs. J. D. Burton 4 0 0
Mrs. E. Davies..... 0 5 6
15*l.* 5*s.*

Bucklow Hill.

For China, per Mr. J. Foden..... 1 0 0

Congleton.

Rev. J. Moore.

Collection for Extended Missions in China 5 0 0
For Widows' Fund. 1 6 0
Benj. Radley, Esq. . 1 1 0
Dr. R. Beales 0 10 0
Mr. Maskery 0 10 0
Mr. Pattison 0 5 0
Exs. 1*s.*; 8*l.* 11*s.*

Hyde.

Rev. J. H. Gavin.

Sunday School.

New Year's Offering for Extending Missions in China.

Mrs. Ainsworth..... 0 8 2
Samuel Ainsworth . 0 4 0
Ann E. Ainsley 0 4 9
Mary Bancroft 0 2 6
Eliza Burgess..... 0 3 9
JoshuaCharlesworth 0 4 0
Margaret Collier ... 1 3 6
William Collier 0 7 0
Sarah Etchells..... 0 4 5
Hamilton G. Gavin . 0 10 6
Sarah A. Green 0 3 11
Isaac Hulme..... 0 5 6
Emma Hyde..... 0 5 6
Mary Kerfoot 0 14 0
John Lee..... 0 0 7
Esther A. Newton... 0 3 4
Elijah Roebuck 0 4 7
George Sellars..... 0 3 0
Ellen Shawcross ... 0 4 0
Hannah Smith 0 2 11
Henry Wood 0 2 8
Teachers in Sabbath School 0 16 6
Sums under 2*s.* 6*d.* . 2 4 6
9*l.* 10*s.*

Knutsford.

Rev. J. Turner.

By Mr. Clarke..... 1 0 0
By Miss Froggatt... 0 14 8
Donation 1 1 0
For Widows' Fund. . 1 6 9
4*l.* 2*s.* 5*d.*

Macclesfield, Legacy of the late Mr. J. Corbishley, per Mr. R. Lonsdale, less duty..... 23 5 0

Malpas.

Rev. H. Bake.

For the Special Chinese Fund.

Collected by—

Miss E. A. Bake..... 1 3 8
Miss S. Lee 0 12 8
Miss Jones 0 8 0
Miss E. Harris 0 6 0
Sabbath School 0 1 1
2*l.* 11*s.*

Middlewich.

Per Miss Dutton.

Collections and Subscriptions 21 1
Executors of the late Elizabeth Johnson, quarter of residue 2 10 0
Exs. 23*s.*; 22*l.* 8*s.* 5*d.*

Cornwall.

Auxiliary Society, per J. E. Downing, Esq.

Bodmin 11 19 4
Camborne 10 0 0
Falmouth 71 7 1
Fowey 10 5 0
Grampound 4 8 7
Launceston 30 7 9
Liskeard..... 9 1 0
Looe 10 3 3
Mevagissey 15 3 11
Penryn 18 8 4
Penzance 35 3 2
Portscatho..... 4 4 0
St. Agnes..... 3 19 2
St. Austell..... 4 12 0
St. Colomb..... 8 16 0
St. Ives..... 1 7 9
St. Mawes 16 16 0
St. Stephens 1 2 0
Tregony..... 2 17 0
Truro 43 8 10

313 10 2
Less Expenses..... 9 9 3

304 0 11

Including 204*l.* 7*s.* 7*d.* previously acknowledged.

CUMBERLAND.

Carlisle. Master G. Mason's Missionary Box..... 0 12 2

Cockermouth.

Collection for China 2 15 6

Misprinted last month.

Penrith.

Rev. W. Brewis.

Collection for Special Chinese Fund 4 11 6
For Widows' Fund.. 1 15 6
6*l.* 7*s.*

DERBYSHIRE.

Auxiliary Society, per T. Harrison, Esq.

Belper 5 5 0
Curbar. Mr. Hulme 4 4 0

Wirksworth.

Rev. F. J. Hoyte.

Collections 3 5 1

Collected by Miss Wright.

Miss Wright..... 0 10 0
Mr. G. Wright..... 0 5 0
Mrs. Nuttall..... 0 5 0
Mr. Adams..... 0 4 4
Mr. J. W. Hall..... 0 2 6
Mr. Wheatcroft 1 0 0
Mr. T. W. Hunt 0 10 0
In Missionary Box. 0 6 9

Collected by Misses Marsh.

Mr. William Frost . 0 8 8
Mr. William Marsh. 0 4 4
Mr. George Seeds ... 0 4 4
Mr. John Seeds 0 5 0
Mr. W. Tomlinson... 0 2 6

Sunday School Missionary Boxes.

Mary Douglas Wheatcroft..... 1 8 11
Margaret Wild 0 8 1
Eliza Marsh..... 0 3 3
Mary Mould..... 0 4 3
Hannah Slater..... 0 1 11
Mary Brocklehurst. 0 7 3
Charles Kniveton ... 0 7 0
George Wardman ... 0 16 9
Charles Seeds 0 2 8

Samuel Redfern..... 0 3 1
John Marsh, junior. 0 2 6
Isaac Frith 0 2 1
Charles Macdonald.. 0 1 1
A Teacher 0 1 0
Other Sums 0 1 1
Public Meeting 2 11 6
For Widows' Fund.. 1 8 2

For Special Chinese Fund.

Wirksworth Sabbath School children ... 0 13 3
Middleton Teachers and children 0 10 0
Exs.8s.3d.; 10l.19s.1d.

DEVONSHIRE.

Cheriton Fitzpaine.

Rev. M. Biggs.

Mrs. S. H. J. Ashford 0 5 0
Collection for the Special Chinese Fund 1 11 0
1l. 16s.

Devonport.

Princes Street Chapel.

Rev. A. Hampson.

For the Special Chinese Fund.

Collection 5 3 8
Sunday School Children's Cards 5 6 4
10l. 10s.

Exeter.

Grosvenor Chapel.

Rev. N. Hellings.

Mrs. S. Hooker 0 10 0
Mr. James Lee..... 0 10 0
Collection, China.. 2 5 8
Rev. N. Hellings 1 0 0
A Friend..... 0 10 0
Lieutenant G. V. Simonds, R.N..... 0 10 0
Mrs. Worth 0 10 0
5l. 15s. 3d.

Marychurch.

Mrs. Pearson, for Mrs. Sargent's Native Female School, Madras.... 2 0 0
Ditto, for the Native Female Scholar, Rohamanee 3 0 0
5l.

Sidbury, near Sidmouth.

Sunday School New Year's Offering.

Master C. Ebden 0 2 6
Master W. Lane..... 0 1 3
Master Watts 0 1 6
Miss C. Hook..... 0 1 6
6s. 3d.

Sidmouth.

Rev. J. Lucas.

Sunday School Boxes..... 2 0 0
For Widows' Fund. 0 10 0
2l. 10s.

DORSETSHIRE.

Cripplestyle.

Rev. S. Williams.

Sunday Scholar's Box 0 9 0
Master A. Hibberd .. 0 8 0
17s.

Weymouth.

St. Nicholas Street Chapel, Sunday School Children, per Mr. R. Damon 7 7 9

DURHAM.

Durham. Rev. G. T. Fox 1 0 0

ESSEX.

Auxiliary Society, per T. Daniell, Esq.

Bocking. Rev. T. Craig 110 10 4
Acknowledged as from Bocking District last month.
Brentwood District, per Rev. G. Kettle 50 0 2

Great Totham. Rev. J. Kinns 1 15 7
Steeple Bumpstead. Rev. E. J. Newton 3 8 3
Tirling, per Mr. Blyth..... 4 0 4
Balance by the Secretary 0 16 6
Per Messrs. Wells and Perry 8 7 6

For Special Chinese Fund.

Bocking. Rev. T. Craig..... 25 11 11
Braintree. Rev. J. Carter 16 2 3
Castle Hedingham. Rev. S. Steer..... 10 3 6

Colchester District. Per J. Wicks, Esq.

Lion Walk Chapel.

Special Effort for China.

Collection 12 6 0
Contributions in Envelopes..... 16 15 6
Additional Envelopes 0 5 0
By a Friend to this Effort 10 0 0
By Children in Sunday School, as a New Year's Gift for China..... 12 13 11
52 0 5
Less Expenses..... 0 6 6
51 13 11

Mr. S. Cant, jun., Mersea 0 5 0
Dedham Chapel Sabbath School, New Year's Offering for China 3 0 2
Ardleigh Union Chapel Sabbath School, for China, Special 0 16 6
Dedham Chapel, Rev. J. Trew. Sacramental Offering for Widows' Fund 2 0 0
57l. 15s. 7d.

Dunmow. Rev. H. Gammidge 13 1 0
191 11 7

Chigwell.

Jemima and Eugenia Bashaw. New Year's Offering.... 0 10 0

Chishill.

Rev. J. H. Irwin.

Collected by the Sunday School Children, for the Special Chinese Fund 3 10 0

Forest Gate.

Rev. H. Winzar.

For the Special Chinese Fund.

Collection 5 5 0

Sunday School.

Collected by—

Joseph Death 0 3 0
William Smith..... 0 2 0
H. J. Noble 0 5 0
Israel and Uriah Randall 0 1 2
Charles Death 0 1 0
M. G. Hollands 0 10 6
George W. Death ... 0 4 4
Emma Cranfield..... 0 0 2
Ellen and Matilda Pipe 0 10 0
Elizabeth Goddard.. 0 0 7
Maria Ringwood..... 0 2 1
Reuben Adams 0 0 7
E. A. Rawlings..... 0 4 0
Hannah Rumsey 0 1 10
Mary Joyce..... 0 5 0
Emily Pipe 0 10 0
Alice Wilkinson 0 0 7
Emma Berryman ... 0 1 1
Eliza Foyland 0 3 10
Fanny Mace..... 0 3 8
Elizabeth Murray .. 0 2 2
Martha Dudderidge 0 1 6
Jane Bell..... 0 7 10
Mary Ann Bell..... 0 7 5
Elizabeth Hollands. 0 10 6
Sarah Oliver..... 0 1 2
A Friend..... 0 0 1
George Green 0 3 0
Sundries..... 0 0 11
10l. 10s.

Halstead.

Old Meeting.

For Special Chinese Fund.

Collection 6 13 0
Sunday School..... 3 14 6
10l. 7s. 6d.

Southend.

Sunday School, for the Special Chinese Fund.

Collected by—

Thirza Bentall..... 0 1 6
Amelia Gardner..... 0 1 8
Thomas Tulley 0 2 8
Edward Kemp..... 0 9 4
Charles Champ 0 3 7
J. and G. Robinson. 0 1 9
Albert Clark 0 0 6
C. Berry 0 0 8
Henry Turner..... 0 1 6
1l. 8s. 2d.

GLOUCESTERSHIRE.

Bristol District.

Auxiliary Society, per W. D. Wills, Esq., on account.. 50 0 0

For Special Chinese Fund.

Hope Chapel, Clifton.

Rev. S. Luke.

Sermons..... 15 5 0
Girls' Sunday School 2 13 6
Boys' Ditto 1 5 5
Miss Luke's Bible Class 3 4 0
22l. 7s. 11d.

Weston-super-Mare.

Collection 3 16 7

Cam.

Rev. C. Thomas and Rev. A. Gazard.

Collection 1 11 0

Collected by Mrs. Nicholls.

Mrs. Nicholls 1 0 0
Mr. & Mrs. Joyner.. 0 5 0
Mr. & Mrs. Randall 0 5 0
For China 0 5 6
For India 0 5 0
3l. 11s.

Cheltenham. Mrs. A. Currie..... 1 1 0

Cirencester.

Rev. J. Stratford.

Moiety of General Mission Fund 13 4 3
Juvenile Boxes 1 13 8
China Special 0 6 8
Cricklade 1 0 3
Ashton Keynes 1 12 9
South Currey 0 5 1
Northleach, per Mr. J. Stevens 0 10 0
18 12 8

Thornbury. Rev. T. Gallsworthy, for the Special Chinese Fund.....(D.) 1 10 0

HAMPSHIRE.

Alton.

Rev. F. M. Holmes.

Collection 6 15 6
Public Meeting 3 6 3
For Widows' Fund.. 3 12 0
Shortheath Village Station 4 1 11

Missionary Boxes.

Miss J. Gunner 0 6 6
Miss Sayer's Pupils 1 3 4
Mr. Taylor..... 1 6 3
F. M. and E. H. H.... 0 4 0

Collected by—

Mrs. Holmes 0 16 0
Miss Gunner 7 0 0
Miss Shaw 0 14 2
Miss Taylor Juveniles 0 14 10
Sabbath School 1 6 6
Misses E. & M. Gunner, for China..... 1 12 6
Exs. 19s.; 32l. 0s. 9d.

Crondall.

Rev. J. Averill.

S. J. Smither, Esq... 2 2 0
R. J. Chandler, Esq. 0 10 0
Mr. Sanders 0 10 0
Mr. Hannam 0 8 0
Mrs. Lunn..... 0 2 0
Children's Pence ... 0 1 8

Boxes.

Miss C. Smither..... 2 4 6
Mrs. Sanders 1 2 0
Misses Chandler ... 0 10 0
Mr. J. Baigent..... 0 10 0
Mr. B. Baigent 0 10 0
Sarah Marlow..... 0 8 10
Mrs. T. Baigent..... 0 8 6
Miss Lunn..... 0 5 0
Mrs. Dimes 0 4 2
C. Snuggs, jun. 0 3 7
S. Stephens 0 3 2
C. Bass, jun. 0 3 0
Mrs. J. Martin 0 2 0
A. Snuggs 0 2 1
For Widows' Fund.. 0 15 0
Collection 2 1 0
13l. 6s. 6d.

Gosport. Old Independent Sunday School, for China 1 3 0

Portsmouth. Mile End Sunday School Juvenile Society, per Mrs. Rawson 2 10 6

Romsey.

Rev. W. Crosbie, LL.B.

Mr. F. Buckell, Secretary.

Annual Subscribers.

Dr. Beddome (dec.) 1 1 0
Mr. W. E. Godfrey.. 1 1 0
Mr. Bartlett..... 1 0 0
Mr. Chignell..... 0 10 0
Mrs. Hobbs 0 10 0
Mrs. Josh. Withers 0 10 0
Mr. Elcombe 0 5 0
Mrs. Smith, sen. ... 0 5 0
Public Collections... 10 7 7

Sunday School.

Collection after Sermon 0 10 8
Rev. W. Crosbie's Bible Class 0 17 0
Miss Beddome's Class..... 0 4 0

Collected by—

Miss Emma Newman 2 8 4
Miss Mary Dyett ... 0 18 9
Miss Emily Baily ... 0 15 1
Alfred Williams..... 0 6 1
Miss Mary Sole 0 5 0
Elizabeth Britton... 0 2 6
Braishfield Congregation 0 5 8
For Widows' Fund.. 3 3 6
Exs., 2 years, 77s. 2d.
21l. 9s.

Whitchurch.

Rev. C. J. Evans.

Boxes.

Mrs. Butler	1	5	0
Mr. J. Perkins	0	9	2
Sabbath School	0	16	9
Children's Cards	1	11	9

Subscriptions.

Mr. J. Wigg	1	0	0
Mr. W. Chappell	1	1	0
Mrs. W. Chappell	0	10	6
Mr. T. Butler	0	10	0
Mr. J. Loader	1	0	0
Collection	1	18	2
For Widows' Fund	0	15	0
For China	0	16	6

11*l.* 18*s.* 10*d.*

ISLE OF WIGHT.

East Cowes.

Rev. J. Waite.

"Weekly Offering" for one Sabbath	4	0	7
Public Meeting	5	6	11
For Widows' Fund	2	0	0
Subscriptions by Mrs. Hill	2	17	4
Towards Mission School at Neyoor	0	16	6
Missionary Boxes	1	16	0

Exs. 12*s.*; 10*l.* 5*s.* 4*d.*

Shanklin. Collected by Miss Taylor, for China 0 9 8

HEREFORDSHIRE.

Sutton. Collected by Miss Bowles, for China 0 10 4

HERTFORDSHIRE.

Barley. Mr. J. Pearce 1 1 0

Cheshunt Auxiliary.

W. Stobart, Esq., President.

J. R. Morrison, Esq., Treasurer.

Messrs. J. Wills and U. R. Thomas, Secretaries.

Yearly Subscriptions due at Christmas.

W. Stobart, Esq.	1	1	0
A. Morrison, Esq.	2	2	0
W. B. Todhunter, Esq., M.A.	0	10	6
J. R. Morrison, Esq.	1	1	0
Mr. J. Hunt	1	1	0
Rev. T. Hill	0	10	6
R. Porter, Esq.	2	2	0
Rev. C. Mayo	2	2	0
Mr. Hewitt	1	0	0
Mr. Symes, B.A.	0	5	
S. M.	0	2	6
Mr. Clarkson	0	5	0
Mr. Triggs	0	2	6
Mr. Skinner	0	5	0

Quarterly Collectors.

Misses Hill	1	10	6
Miss Isabel Atkinson	1	16	8
Miss Gillett	1	8	6
Miss Wiggs	0	10	0
Miss Hewitt	0	14	1
Miss Walsh	0	5	9
Mrs. Furlong	0	5	6
Mr. Wood, Collected at Stanstead	0	13	0

Missionary Boxes.

Miss Munday, Stanstead	0	4	6
Miss Wood, ditto	0	4	6

20*l.* 2*s.* 6*d.*

Hunton Bridge, per Mrs. Howard, for the Female Orphan School, Madras, including 3*l.* half-yearly payment for the Girls Emily Howard and Charlotte Hall 5 0 0

HUNTINGDONSHIRE.

Society in Aid of Missions.

T. Coote, Esq., Treasurer.

St. Ives.

Moieties.

Tea Meeting	3	0	6
Independent Sunday School	2	15	0
Union ditto	2	1	8
Bazaar	15	0	0
Sermon, Independent Chapal	2	18	11
Public Meeting	3	15	8
Union Chapel Collection	3	0	3
Subscriptions	5	17	0

38*l.* 9*s.*

Huntingdon.

Moieties.

Subscriptions, &c.	19	12	0
Boxes and Quarterly Collections	4	12	5
Annual Subscriptions	8	5	9
Missionary Sermons	3	2	0
Public Meeting	2	4	9
Tea Meeting	2	0	0

39*l.* 16*s.* 11*d.*

Offord.

Moiety of Collection 0 18 2

Godmanchester.

Moieties.

Collection	1	3	9
A Friend who doubled it	1	3	9
Sunday School	0	13	0
Union Class Boys	3	7	0
Masters J. and C. Middleton's Potatoes	0	1	6

8*l.* 9*s.*

Ramsey.

Moiety of Collections 6 11 5

Yelling.

Moiety of Collection 1 1 0

Woodhurst.

Moieties.

Collection	1	17	7
Mr. J. L. Ekins	1	1	0
A Donation	0	5	0

3*l.* 3*s.* 7*d.*

Worboys.

A Moiety 1 10 6

Houghton.

Moiety of Collection 1 11 9

Undivided.

Rev. J. Hart	1	0	0
R. Carter, Esq.	0	10	0
Mr. Cross	0	5	0
Mr. J. Clarke	0	5	0
Mr. Potto Brown	12	10	0
Mrs. Potto Brown	3	0	0
Mr. B. Frown	5	0	0
Mr. G. W. Brown	5	0	0
Mr. Howson	0	0	6

Boxes.

J. Burton	0	8	4
Jane Ball	0	4	6
Jane Hammond	0	8	0
Albert Goodman	0	5	6

39*l.* 8*s.* 1*d.*

Kimbolton.

Moiety of Collections, &c. 4 0 6

Hail Weston.

Moiety of Collections, &c. 1 1 10

Somersham.

Moiety of Collections	1	6	9
Ditto of Subscriptions	0	10	0

1*l.* 16*s.* 9*d.*

Spaldwick.

Moieties.

Collections	2	7	0
Subscriptions	3	7	6
Miss Archer's Box	0	1	4

5*l.* 15*s.* 10*d.*

St. Neots,

Mrs. Abbott, for Native Girl in Mrs. Whitehouse's School, Nagercoil	2	10	0

Moieties.

Missionary Sermons	6	8	10
Ditto, at Roxton	1	3	0
Subscriptions	6	9	6
Sunday School	1	16	9

18*l.* 8*s.* 1*d.*

Fenstanton.

Moiety of Collection	1	4	10
Ditto, Sunday School	0	8	0

1*l.* 12*s.* 10*d.*

Bluntisham.

Moieties.

Missionary Sermon	2	6	6
Public Meeting	3	18	9
Subscriptions	1	10	0

7*l.* 15*s.* 3*d.*

For the Widows' and Orphans' Fund.

Moieties.

Fenstanton Union Chapel	0	5	6
Godmanchester	0	10	0
Kimbolton	0	11	0
Perry	0	2	6
Ramsey	0	12	6
St. Ives, Independent Chapel	0	16	3
Ditto, Union Chapel	0	11	5
St. Neots	1	0	0
Spaldwick	0	6	9
Woodhurst	0	12	0
Yaxley	0	3	3
Yelling	0	6	5
	171	16	5
Less Expenses	3	13	6
	168	2	11

KENT.

Farningham.

Per Mr. W. Moore.

Collection at the Wesleyan Chapel for the Special Chinese Fund	4	0	0

Gravesend.

Windmill Street Chapel.

Rev. E. S. Pryce and Rev. Ebenezer Davis.

Mr. & Mrs. Davison	2	2	0
Mr. & Mrs. Dexter	2	2	0
Mr. & Mrs. Sturge	1	1	0
Mr. & Mrs. Leitu	1	1	0
Mr. & Mrs. Cullerne	1	1	0
Mr. Arundel	1	1	0
Smaller Subscriptions	17	5	10
	25	13	10
A moiety to Baptist Missionary Society	12	16	11
	12	16	11

Lenham.

Rev. J. W. Tapper.

Missionary Sermons	5	13	8
Special for China	2	3	3
For Widows' Fund	1	6	8

Missionary Boxes.

Lenham Grammar School	0	11	3
Mrs. Jones	0	5	6
Miss F. Gooding	0	2	10
Miss J. Baker	0	1	8
Mrs. Luck	0	2	7
Fractions	0	0	3
Mr. W. Buss (D.)	0	5	6
Miss Cordelier, per Mr. Tidy	1	3	6
Sunday School Juvenile Association	0	13	6

Exs. 25*s.*; 11*l.* 4*s.* 8*d.*

Maidstone.

Rev. T. T. Waterman, B.A.

For the Special Chinese Fund	14	0	0

Queenborough.

J. L. B., for China	0	2	0

Sheerness.

Per Mr. Brightman, Collection for the Special Chinese Fund	5	0	0

Sydenham Auxiliary, per J. Eives, Esq., on account 24 5 0

LANCASHIRE.

Bury Auxiliary Society.

Mr. J. Shaw, Treasurer.

Bethel Chapel.

Rev. W. R. Thorburn, M.A.

Subscriptions.

Rev. W. R. Thorburn, M.A.	2	0	0
Minister's Bible Class	1	4	11
Mr. Thos. Hampton	0	14	6
Mrs. Heap	0	10	0
Mrs. Hiram Whitehead	0	7	0
Miss Baron	0	7	6
Miss Sarah Pilling	0	3	0
Mr. Jn. Pilling, jun.	0	10	0
Mr. John Trimble	1	1	0

Collectors.

Mrs. Trimble	1	5	7
Miss Woodcock	1	9	2
Mrs. Ward	1	1	6
Miss Fanny Thorburn	2	9	4
Miss Margaret Thorburn	2	10	5
Mrs. Thos. Shaw	0	16	1
Miss Grundy	2	19	2

Boxes.

Miss Grundy	1	0	0
Mr. Cocker	0	13	9

Classes.

Mrs. Thorburn and Class	2	0	0
Miss Grundy	2	3	4
Miss Brown	1	8	4
Miss Fanny Thorburn	0	13	5
Miss Moore	0	2	10
Mr. Ward	2	5	8
Mr. Maxwell	0	5	0
Collection	5	2	2
Public Meeting	6	15	3

For Special Chinese Fund.

Collection	3	11	4
Rev. W. R. Thorburn, M.A.	0	10	0
Sunday School New Year's Offering	1	6	0
Miss Grundy's Class	0	11	0
Collected by Miss Grundy	0	10	0
Miss Willamina Thorburn	0	6	0

48*l.* 13*s.* 3*d.*

Castle Croft Chapel.

Rev. W. Roseman.

Collection	6	0	0
Rev. W. Roseman	0	10	0
A Donation	2	0	0
A Little Girl's Missionary Box	0	16	6
From the Writing Class	0	12	10
Sabbath School	2	4	6

12*l.* 4*s.* 7*d.*

New Road Chapel.
Rev. J. H. Ouston.

Collected by—

Miss Nuttall	7	11	3
Miss Shaw	8	6	6
Miss Emma Shaw	4	2	4
Mrs. Douglas's Box	0	12	6
Mr. John Young(A.)	2	2	0
Collection	5	2	6

Sabbath School Classes.

Mr. Hey	2	4	1
Mrs. Meadowcroft	2	9	6
Mrs. Shaw	1	14	0
Miss Webb	1	9	0
Miss McLean	0	17	7
Mrs. Hodgson	0	18	2
Miss Shaw	0	12	9
Mrs. Chambers	0	10	11
Miss Young	0	7	2
Miss Emma Shaw	0	8	5
Miss Gorton	0	2	5
Miss Porritt	0	1	10
Miss Nuttall	0	6	0
Mrs. Howarth	0	9	4
Miss Scoon	0	3	3
Miss Kershaw	0	2	9
Miss Hall	0	2	7
Miss Clara Young	0	3	1
Mrs. Stonehouse	0	3	7
Miss Booth's Missionary Box	0	6	1
Fractions	0	0	6
Boys, Scholars	0	15	2
	42l. 4s. 6d.		

Tottington.
Rev. J. Bliss.

For Widows' Fund.	0	13	0
Collection for Special Chinese Fund	1	17	0
Samuel Knowles, Esq.	5	0	0
	7l. 10s.		
	110	12	4
Less Expenses	3	4	0
	107	8	4

Burnley.
Bethesda Chapel.
Rev. J. Stroyan.

Collection for Special Chinese Fund	5	15	5
Sabbath School	0	9	2
For Widows' Fund	2	4	11
	8l. 9s. 6d.		

Farnworth, Messrs. T. and A. Barnes 100 0 0

Liverpool.
Rev. John Bruce, in lieu of a Legacy 100 0 0
Young Ladies at Miss Fraser's, for Special Chinese Fund 1 1 0

Manchester.

East Lancashire Auxiliary Society, per S. Fletcher, Esq., on acconnt	39	9	6
E. Hankinson, Esq., (A.)	2	2	0
Ditto (D.)	2	18	0
Rusholme Road, Second Class of Young Men, for the Native Teacher Robins Hamilton Sharp	10	0	9
Sloane Street Sunday School Children, for the Special Chinese Fund	2	0	0

Newton-le-Willows, Collected by W. S. Ball, jun., for the Special Chinese Fund 0 13 0

Oldham, Royton Sunday School Teachers, for the Special Chinese Fund 1 10 0

Stalybridge.
Rev. J. H. Gwyther.

Sunday School Boxes	8	16	0
Private ditto	3	8	1
Collecting Books	17	19	9
Collections	22	12	10
Widows' Fund	3	9	4
	56l. 6s.		

Ulverston.
Rev. F. Evans.

For Widows' Fund.	0	12	0
Sunday School, for Special Chinese Fund	0	6	2
For Native Boy, J. J. Steinitz	3	0	0
	3l. 18s. 2d.		

LEICESTERSHIRE.
Collections for the Special Chinese Fund.

Leicester, Gallowtree Gate, Rev. Dr. Legge 14 7 5

Lutterworth, per Mr. I. Vernon 6 10 0

LINCOLNSHIRE.

Boston.
Red Lion Street.
Rev. J. Shaw.

Voted from Weekly Offering	6	0	0
Missionary Sermons	3	12	6
Part of proceeds of Tea Meeting	1	10	0
For Widows' Fund.	2	0	0
J. Oldrid, Esq.	2	2	0
Collected by Miss F. Oldrid	2	3	4

Missionary Boxes.

Miss F. Oldrid	0	18	2
Miss Skipper	0	3	6
Mrs. Parker	0	3	0
Master W. Wood	0	5	6
Class of little ones	0	3	0

New Year's Offering for China.

John Allen	0	0	11
John Broomby	0	2	2
Robert Case	0	0	6
Esther Clayton	0	5	0
Timothy Danber	0	1	2
Henry Dring	0	0	9
John Eyre	0	1	6
Frederick Harwood	0	1	6
Henry Hensman	0	1	6
Samuel Leake	0	2	3
Lucy E. Lighton	0	3	6
Arthur Lacy	0	2	3
Essie Ollerenshaw	0	10	6
Jane Maynard	0	6	3
Mary Anne Pogson	0	1	0
William Rines	0	0	8
Hannah Rines	0	0	4
Kate Scrivener	1	12	6
Edith Mary Shaw	0	5	0
Alfred Watling	0	2	0
	23l. 1s. 10d.		

Brigg, Ladies' Working Society per Mrs. Bradley, for the Native Teacher, William Martin, half-year 5 0 0

Grantham.
Rev. E. Crisp.
For Special Chinese Fund.

Collection	4	10	0
Juvenile Offering	2	14	3
	7l. 4s. 3d.		

Horncastle.
Per Mr. W. Wood, sen.

Missionary Sermons	5	3	5
Sunday School	0	13	2
Public Meeting	4	10	6
Mrs. Dunn, Missionary Box	0	1	9
Mrs. Ladd's ditto	0	11	4
Horsington Meeting	2	7	9
Mr. Longstaff's, Missionary Box	2	2	3
Sunday School	0	10	0
Mrs. Pettinger's Box	0	5	0
Exs. *2s.*; *15l. 2s. 2d.*			

MIDDLESEX.

Edmonton and Tottenham, Juvenile Offering for China, additional 0 13 5

NORFOLK.

Norwich.
Princes Street.
Rev. J. Alexander.
Rev. E. Prout, M.A.
For China.

Congregational Collection, 29th Jan.	26	16	10
New Year's Juvenile Offering.			
Sunday Schools.			
Prince's Street	7	12	7
King Street	4	0	0
Trowse	1	17	0
Thorpe	1	1	8

Collected by Cards.

Miss Somerville	1	19	0
Miss L. Miller	1	3	0
Miss E. Turner	0	14	6
Master E. Boardman	0	13	4
Miss Brown	0	12	6
Miss Bessie Pigg	0	10	6
Master W. Kinge	0	8	2
Miss M. Reynoldson	0	7	0
The Misses Bunting	0	4	8
Mr. J. Bird	0	3	6
Master and Miss Berry	0	1	5
	48l. 5s. 2d.		

NORTHAMPTONSHIRE.

Ashley.
Rev. T. Coleman.

Collection for the Special Chinese Fund	2	2	0

Weldon.
Rev. G. Bullock.

For Widows' Fund.	1	10	0
For Special Chinese Fund.			
Collected by Mrs. Bullock	0	15	9
Ditto, Mr. Lancum.			
Sabbath School Exs. *6d.*; *2l. 10s.*	0	4	9

Wellingborough.
Cheese Lane.
Rev. J. F. Poulter, B.A.
For Special Chinese Fund.

Collection	6	2	6
Sunday School Children, by Cards	0	12	9
	6l. 15s. 3d.		

NORTHUMBERLAND.

Newcastle Auxiliary.
Per D. H. Goddard, Esq.
For Special Chinese Fund.

West Clayton Street, Rev. G. Steward	13	10	2
Do., Sunday School	1	12	2
Buckingham Street, ditto	0	17	3
Crewcrook	1	3	0
Ryton	0	13	0
Crewcrook & Ryton Sunday Schools	0	12	5
	18l. 8s.		

Felling.
Rev. J. Atkinson.

Collection	1	5	0

NOTTINGHAMSHIRE.

Nottingham.
Castle Gate Chapel, for the Special Chinese Fund 23 15 2

E. Long, Esq., for Mrs. Sargent's School, Madras 0 10 0

OXFORDSHIRE.

Banbury.

Rev. J. Crickett (A.)	1	0	0
Missionary Boxes, for China	0	12	0
	1l. 12s.		

SHROPSHIRE.

Dorrington, Collection, per Mr. S. Cloud 1 19 3

Ludlow, Collected by Sunday School, for China 1 7 6

Oswestry.
Miss Catherine Lacon's Missionary Box, for China 0 7 0
Welsh Independent Sunday School, for China 1 11 0

Wollerton.
Collected by Cards, for the Special Chinese Fund 3 13 0

SOMERSETSHIRE.

Bath.
Percy Chapel.
Rev. R. Brindley.

Collection for the Special Chinese Fund	30	12	9

Meare, near Glastonbury.
Per Miss Mary Giblett.

New Year's Offering for China	0	15	0
Sabbath School Missionary Box	0	7	10
Mrs. Giblett's Ditto	3	0	10
	4l. 3s. 8d.		

South Petherton.
Rev. W. F. Revell.

Mr. J. P. Daniel	1	0	0
Mr. J. Daniel	0	10	0
Rev. John Wills	10	0	0

Cards.

Miss Daniel	3	0	0
Mrs. Terrell	1	8	0
Missionary Boxes	0	3	3
Collections	7	12	7

Per Rev. T. Mann, for India and China Enlarged Missions.

Mr. J. P. Daniel	2	2	0
Mr. Benj. Hebditch	1	1	0
Mr. B. Hebditch, jun.	1	1	0
Mr. J. C. Hebditch	1	1	0
Mr. Simeon Hebditch	2	2	0
Mr. Gilbert Vaux	1	1	0
Exs. *3s. 6d.*; *31l. 18s. 4d.*			

STAFFORDSHIRE.

Hanley, J. Mayer, Esq. (D.) 25 0 0

Tutbury, Sunday School Teachers, for the Special Chinese Fund 0 15 0

Wolverhampton.
Queen St. Chapel.
Rev. W. McOwan.
S. Dickinson, Esq., Treas.
Annual Subscribers.

S. S. Mander	5	0	0
S. Dickinson	5	0	0
W. Barrow	3	3	0
T. W. Shaw	2	2	0
T. Bantock	2	2	0
Rev. W. McOwan	1	1	0
Miss Lloyd	1	1	0
T. Edwards	1	1	0
R. Shaw	1	1	0
E. D. Shaw	1	1	0
Mrs. J. Shaw	1	0	6
Miss Shaw	1	0	0
Mr. Blew	1	0	0
Mrs. Hunt	0	10	0
Mrs. Wyley	0	10	0
S. Cope	0	10	0
R. Graham	0	10	0
Mr. Bullock	0	8	0

Missionary Boxes.

Miss Anslow	0	14	4
Miss Rann	0	6	0
Mr. Wood	0	5	3
W. Evans	0	5	0
Mrs. S. Dickinson	0	5	0
Mr. North	0	5	4
Mr. Pardoe	0	2	0

Quarterly Collections.

Miss Cooper	0	8	0
Mrs. Cruddock	0	4	6

Juvenile Collectors.

Miss E. A. Hopkins.	0	8	8
Mr. E. Adams	0	5	0
Miss M. A. Pardoe	0	4	0
Sabbath Schools, including £10 for the Native Teacher, Watson Smith	11	9	7
Swindon	0	11	1
Wornbourne	0	10	6
Annual Collections.	23	13	7

Ex. 42*s.*4*d*, 65*l.*14*s.*10*d.*

For Special China Fund.

Collections	39	6	1
Collected by Rev. W. McOwan's Children's Class	16	4	6
Sabbath School	10	5	0

65*l.* 15*s.* 7*d.*

SUFFOLK.

Beccles.
Rev. J. Flower.

Collection for Special Chinese Fund	5	12	6

Stowmarket.

Balance of Contributions, per J. A. Lankester, Esq.	76	10	0
Ditto of Rental of Farms, per Ditto.	211	6	4

Sudbury, Friar Street School, for Special Chinese Fund

	1	5	10

SURREY.

Byfleet.

A. C. Collins, Esq. (A)	1	1	0
Miss M. D. Drewett, *Pyrford*	0	5	0

1*l.* 6*s.*

Guildford.
Rev. J. Jones.

For the Special Chinese Fund	4	12	6

Merton.
Rev. J. G. Roberts.

Contributions, less 7*s.* printing	4	0	7
For China	4	7	8

8*l.* 8*s.* 3*d.*

Morden Hall Juvenile Missionary Association, per T. N. White, Esq., for the purchase of freehold land for Mission premises at Madras | 18 | 0 | 0 |

Mortlake.
Sheen Vale Chapel.
Mrs. Doulton, Treasurer.
Miss Davis and Miss Henderson, Secretaries.
Collecting Cards.

Miss Davis	1	8	4
Miss M. M. Doulton	1	0	0
Miss Jane Fisk	1	7	11
Mr. George Newby	1	3	0
Miss Annie W. Marshall's box	0	15	6
Ditto (second year)	0	9	0
For Widows' Fund	2	2	0

8*l.* 5*s.* 9*d.*

Reigate, Eliza Herring, for China | 0 | 5 | 0 |

Richmond Auxiliary.
Miss Blyth, Treasurer.

For General Purposes	15	0	0
For Widows' Fund	5	5	0
For School at Mare	3	3	0

23*l.* 8*s.*

Surbiton, W. Leaver, Esq. (A.) | 5 | 5 | 0 |

SUSSEX.

For Special Chinese Fund.

Eosham.

Rev. T. Sainsbury	1	1	0
Friends, by ditto	0	10	6

Brighton.
London Road Chapel.

Sunday School	6	8	8

WARWICKSHIRE.

Birmingham District.
W. Beaumont, Esq., Treasurer.

Rear-Admiral Moorsom - Carr's Lane.	1	1	0

Rev. R. W. Dale, M.A.

Collection for Special Chinese Fund	74	10	2

Francis Street Chapel.
Edgbaston.
Rev. G. B. Johnson.
Second Instalment for Extended operations in India.

Mr. W. H. Avery	10	0	0
Mrs. Avery	1	0	0
Miss Lucy Avery	0	10	0
Miss Charlotte Avery	0	5	0
Miss S. R. Buckton	1	0	0
The late Mr. Sam. Burton	1	1	0
Mr. Robert Bird	0	10	0
Mr. James Burgess	0	10	0
Mr. Wm. Chewley	0	10	0
Mrs. Chewley	0	10	0
Mr. C. Corfield	0	10	0
Mr. Hen. Christian	2	10	0
Mrs. Ellary	0	10	0
Mr. Nath. Fowler	0	1	6
Mr. Henry Hills	2	0	0
Mrs. Hills	0	10	0
Mr. Frederick Keys	10	0	0
Mr. J. S. Keys	10	0	0
Mrs. Maurice Jones	1	1	0
Mr. James Johnson	0	10	0
Mr. R. Langebeur	10	0	0
Mr. Robert Ordige	1	0	0
Mr. Richard Parry	7	1	0
Mr. H. H. H. Pigott	1	1	0
Mrs. Pigott	0	10	0
Mr. Alfred Payne	1	0	0
Mr. Richard Payne	0	5	0
Master Alex. Payne	0	2	6
Master A. R. Payne	0	0	6
Mr. Pinson	1	0	0
Mrs. Petford	1	0	0
Mr. Edw. Phipson	10	0	0
Mr. J. H. Renege	0	10	0
Mr. W. P. Rayner	1	1	0
Mr. F. Rayner	2	2	0
Mr. Henry Sermon	1	1	0
Miss Taylor	0	5	0
Mr. & Mrs. Wilson	1	1	0
Mr. Ashlin Wilson	0	5	0
Miss Hannah Wilson	0	2	6
Miss Emma Wilson	0	1	0
Mr. Sam. Wilson	0	0	6
Miss Alice Wilson	0	0	6
Mr. & Mrs. Warden	10	0	0
Mr. B. Wright	2	10	0
Mr. Hyde	0	2	6
Miss Olding	0	10	0
On the plate	0	0	3
Mr. D. Eveson	0	10	0
Mrs. Eveson	0	10	0
Miss Field	0	5	0

97*l.* 15*s.* 9*d.*

Lozell's Chapel.
Rev. J. T. Feaston.

Collection for Special Chinese Fund	9	12	6

Erdington.
Rev. H. J. Heathcote.
For Special Chinese Fund.

Per Rev. H. J. Heathcote	0	5	0

Collected by

Master W. W. Stevens	0	10	0
Master J. L. Cook	0	1	5
Sunday School Missionary Box	0	6	10

1*l.* 3*s.* 3*d.*

	18	4	2

Hartshill.
Rev. T. Hall.

For the Special Chinese Fund	2	0	0

Leamington, Mrs. Trotter, for Rev. R. Birt's Station, Peelton, to complete 25*l.* promised by the late Admiral Trotter | 15 | 0 | 0 |

Nuneaton.
Rev. E. J. Sadler.
Subscribers.

Mr. W. D. Evarard	1	1	0
Mr. Frith (Higham)	1	1	0
Rev. E. J. Sadler	0	10	0
Mrs. Smart	0	8	0
Mr. Josh. Garratt	0	8	0

Boxes.

Mr. Marshall	0	15	0
Miss Lucy Hall	0	10	0
Master Sadler	0	5	0

4*l.* 18*s.*

WILTSHIRE.

Avebury.
Free Church.

Mr. J. F. Pinniger (A.)	1	0	0
For Widows' Fund	0	19	8

1*l.* 19*s.* 8*d.*

Devizes, Mr. J. New (D.) | 1 | 0 | 0 |

Melksham.

Mrs. Smith	1	0	0
Ditto for the Mission in Central South Africa	1	0	0

2*l.*

Westbury.
Per Rev. T. Hind.

Public Meeting at the Upper Meeting	4	2	10
Missionary Sermon	0	13	10
Ditto at the Lower Meeting	8	16	9
Sunday School ditto	1	12	5

Ladies' Association.

Collected by Miss Zeal	0	10	6
Ditto by Mrs. Francis	1	8	2

Subscriptions.

Mr. Couzens	1	0	0
Mrs. Dowding	1	0	0
Miss Zeal	0	10	0
A Friend	0	10	0

Missionary Boxes.

Young Men's Bible Class	0	3	0
Young Women's do.	0	16	8
Master St. Taylor	0	10	8
Miss Hind	0	10	10
Miss and Master Couzens	0	12	6
Miss E. Hordle	0	4	6
Miss Applegate	0	1	6
Miss Sophia Taylor	0	2	10
Master Frost	0	3	1
Miss Curtis	0	9	4
Mrs. J. Wiltshere	0	14	0
Master Sly	0	0	11
For Widows' Fund	2	0	0
Collection for China	1	19	3

Exs. 17*s.*1*d.* 27*l.* 16*s.*6*d.*

Wiley, per Mrs. Norton | 0 | 13 | 0 |

WORCESTERSHIRE.

Broadway.
Rev. W. Pike.

Subscriptions	2	3	0
Donations	1	10	0
Sunday School	1	0	0
Miss Morris's Missionary Box	0	7	0

5*l.*

Halesowen.
Rev. F. W. Fisher.

David Harris	0	16	6
Joseph Hurett	0	3	3
Samuel Andrews	0	3	6
Miss L. Sidaway	0	4	9
Mrs. Rose	0	4	11
Mary Ann Hodgetts	0	5	10
Miss Jane Glaze	0	8	4
Mrs. J. Boswells	1	6	5
Miss Horner	0	7	9
Sarah Ann Janes	0	11	1

Boys' School.

Mr. H. Parish's Class	1	1	0
Messrs. Hollier and Hurett ditto	0	5	7
Mr. Williams, ditto	0	5	10
Mr. Coley's, ditto	0	3	7
Mr. Etheridge and A. Moore, ditto	0	3	7
Mr. Eades, ditto	0	1	5
David Jones	0	6	0
Mr. Langford, ditto	0	10	6
Master Hen. Fisher	0	8	0
Boys' School Box	0	15	4

Girls' School.

Miss Rose's Class	0	9	5
Mrs. Tibbett's	0	5	8
Miss M. A. Harris	0	6	0
Mrs. Mason	0	5	0
Miss E. Adams	0	1	5
Miss H. Harris	0	5	3
Miss J. Glaze	0	1	11
Miss Wakeman	0	0	7
Fractions	0	0	6

Exs. 2*s.* 5*d.* 9*l.* 15*s.*6*d.*

Worcester.

T. R. Hill, Esq., for Santhapuram	10	0	0
The late Mrs. Ravenscroft	1	14	0

YORKSHIRE.

Bradford District.

J. Rawson, Esq., Treasurer.

On account	235	6	0
Lister Hills Sunday School, for Special Chinese Fund	1	8	1

Allerton.

Rev. J. M. Calvert.

Collections	8	8	3

Missionary Boxes.

Sunday School	0	4	4
Singers	0	12	0
Miss Craven	0	7	0
Miss Fairbank	0	4	11
Miss Hartley	0	5	0
Mr. C. Robertshaw	0	4	8
Mr. T. Rycroft	0	3	4

Collected by—

Miss Craven	0	5	2
Miss Dalby	0	6	0
Miss Hartley	0	3	4
Miss Fairbank	1	17	8
Miss E. Illingworth	0	5	8
Miss S. Illingworth	1	5	9

Exs. 3s. 6d.; 14l. 9s. 7d.

Dewsbury District.

G. Blakeley, Esq., Treasurer.

Mr. C. H. Marriott, Secy.

Ebenezer Chapel.

Rev. J. Shillito.

Annual Collections	21	16	1
Juvenile Missionary Meeting	2	5	6
Public Missionary Meeting	8	7	4
Mr. Plint, Leeds (D.)	0	10	0
For Widow's Fund	5	6	0
Collection for Special Missions to China	18	3	8

Young Ladies' Sewing Society.

For Native Teacher, Ebenezer Dewsbury, the 13th year	10	0	0
For Extended Missions to India	20	0	0
For General Fund	15	0	0

Collected by Mrs. Joseph Blakeley and Miss Marriott.

Messrs. S. Crawshaw and Son	5	0	0
Mrs. Joseph Blakeley	1	1	0
Mrs. Crawshaw	1	0	0
Mrs. Marriott	0	10	0
Mrs. B. Clay	0	10	0
Mrs. W. Blakeley	0	10	0
Mr. R. Blakeley	0	5	0
Mr. J. Smith	0	4	0
Mrs. Gulline	0	4	0
Mrs. J. Oates	0	2	6
Mrs. J. Richardson	0	2	6
Mr. S. Greenwood	0	2	6
Elizth. Hinchliffe	0	2	0
Mrs. Hebblewhite (D.)	0	1	3
Mrs. Gibson	0	1	0
Mrs. Rhodes	0	0	6
Mrs. Sheard	0	0	6

Collected by Misses M. Marriott and C. H. Clay.

Mr. J. H. Hart	0	10	0
Mr. S. R. Clay	0	10	0
Miss Linfoot	0	10	6
Mr. Charles Blakeley	0	6	0
Mr. T. S. Brooke	0	5	0
Miss Nowell	0	5	0
Mr. George Tolson	0	5	0
Mr. Robert Gate	0	5	0
Mrs. Joseph Clay	0	4	4
Mrs. Thornton	0	4	4
Mrs. Halliwell	0	4	4
Miss M. Marriott	0	4	4
Miss C. H. Clay	0	4	4
Mr. B. Bulmer	0	4	4
Mr. George Oates	0	4	5
Mr. J. Thornton	0	4	4
Mr. J. Walker	0	4	4
Mrs. S. Oates	0	3	9
Mr. B. Walker	0	3	6
Mr. T. Halliwell	0	3	3
Miss S. M. Lowrie	0	2	6
Mr. Wm. Wilson	0	2	2
Miss L. A. Clay	0	2	1
Miss Bentley	0	1	6
Mr. George Clay	0	1	1
Mr. W. H. Lee	0	1	1
Miss Millward	0	1	0
Mr. Garforth	0	1	0

Collected by Misses Blakeley and Oldroyd.

Rev. J. Shillito	1	1	0
Mr. George Oldroyd	1	1	0
Mr. C. H. Marriott	1	1	0
Mrs. Horsfall	0	2	6
Mrs. Whiteley	0	2	6
Mrs. E. Richardson	0	2	0
Mrs. Wm. Vero	0	1	0
Two Sunday Scholars	0	2	6

Collected by Mrs. John Walker and Miss J. Gulline.

Mr. M. Tolson	0	5	0
Mrs. M. Day	0	5	6
Mr. John Tolson	0	5	0
Mrs. Richd. Knowles	0	5	0
Mr. Joseph Tolson	0	5	0
Mrs. E. Tolson	0	2	6
Mrs. Tattersfield	0	2	6
Mrs. J. Walker	0	2	6
Mrs. J. Fearnley	0	2	0
Mrs. Walker	0	2	0
Mr. G. Knowles	0	1	3
Miss Armitage	0	1	1
Mrs. J. Tattersfield	0	1	0

Collected by Misses E. E. Clay and Dora Millward.

Mrs. Shepherd	0	10	0
Mrs. J. Senior	0	5	0
Mr. Isaac Lee	0	5	0
Mrs. Ramsden	0	2	6
Mrs. Denton	0	2	0

Collected by Misses Fearnley and S. Oates.

Mrs. Geo. Blakeley	1	0	0
Mrs. H. Lee	0	10	0
Mrs. Fearnley	0	5	0
Mrs. Clay	0	5	0
Mr. J. H. Exley	0	5	0
Mr. Isaac Woodcock	0	5	0
Mrs. Woodcock	0	5	0
Mrs. Wm. Scott (D.)	0	5	0
Mrs. Goodall	0	4	0
Mrs. J. Hemingway	0	4	0
Mrs. B. Bentley	0	2	6
Mr. David Tong	0	2	6
Miss Scott	0	2	0
Mr. Joseph Hill	0	2	0
Mr. Joseph Croft	0	2	0
Miss Mitchell	0	2	0
Mrs. B. Hemingway (D.)	0	1	0

Collected by Misses E. Fearnley and M. A. Oates.

Mrs. John Lee	0	5	0
Mr. James Lee, jun.	0	5	0
Mr. Tom Lee	0	5	0
Mrs. John Senior	0	3	6
Mrs. Joseph Tolson	0	3	6
Mrs. B. Scott	0	2	6
Mrs. Thos. Lee	0	2	6
Mrs. David Lee	0	2	6
Mr. Jon. Senior	0	2	6
Mrs. Roberts	0	2	6
Mrs. D. Kitson	0	2	6
Mr. James Lee, Sen.	0	2	6
Mrs. Samuel Senior	0	2	0

From Sabbath School Classes.

Mrs. Gulline and Miss Millward	1	11	6
Misses Marriott and D. Millward	0	13	3
Misses A. Fearnley and J. Gulline	0	11	0
Misses Harriot Robinson and S. Senior	0	9	4
Miss Wallis	0	8	4
Misses Martha Etty and A. Greenwood	0	5	1
Misses Jane Clay and M. Marriott	0	4	6
Miss C. H. Clay	0	3	5
Misses Jane Oldroyd and M. A. Oates	0	3	0
Misses E. Fearnley and S. Oates	0	2	11
Misses B. Senior and Mary Ineson	0	2	1
Miss Martha Oldroyd and S. A. Robinson	0	1	0
Misses Day and Eliza Hirst	0	0	7
Miss Brigg	0	0	6
Misses E. Godley and S. Robinson	0	0	6
Mr. Geo. Oates and Wm. Eastwood	0	8	2
Mr. Saml. R. Clay	0	7	8
Mr. John Walker and G. S. Blakeley	0	6	0
Mr. B. Bulmer and J. H. Hart	0	4	16
Mr. R. Gate and Mr. Manders	0	2	1

Missionary Boxes.

Miss Wallis	1	18	4
Ellen Elizabeth and George Henry Oldroyd	0	9	7
Mrs. Edward Tolson	0	6	2
Mrs. Mark Day	0	6	0
Sarah Jane Boot	0	5	9
Fanny and Henry Shillito	0	5	4
Jessie Watson	0	5	0
Jane and Louisa Marriott	0	4	7
Martha and Ann Robinson	0	4	0
Marian Blakeley	0	3	6
Mrs. Isaac Lee	0	3	3
Fanny Marriott	0	3	1
Mrs. Henry Lee	0	3	0
Margaret Briggs	0	2	8
Emma Richardson	0	2	4
Lilly Shepherd	0	2	1
Mrs. David Thornton	0	1	8
Louisa E. W. Lodge	0	1	6

Ex. 8s. 6d.; 137l. 14s. 9d.

Cleckheaton.

Rev. R. Cuthbertson.

G. Anderton, Esq., J.P.	2	2	0
Mr. W. Anderton	1	1	0
Mrs. I. Anderton	0	10	0
Mr. Atkinson	1	1	0
Mrs. E. Atkinson	1	1	0
Rev. R. Cuthbertson	1	1	0
Mr. C. Geldthorp	1	1	0
Mr. R. Geldthorp	1	1	0
Mr. E. Geldthorp	0	10	0
Mr. T. W. Hemingway	1	1	0
Mr. B. Holdsworth	0	10	0
Mrs. Scott	1	1	0
Mr. I. Siddall	0	10	0
Mrs. A. Thornton	0	10	0
Mr. I. Wilson	0	10	0
Sums under 10s.	2	19	0
Collections	12	8	10

28l. 17s. 10d.

Gomersal.

Rev. J. A. Savage.

Ladies' Association, per Miss Knowles	7	18	6
Collection	9	11	1
Teachers and Scholars of Sunday School, for China	5	5	6
Thomas Ackroyd	1	0	0
Rev. J. A. Savage	1	0	0
J. S. Broadbent	1	0	0
George Ellison	1	0	0
Thomas Burnley	1	1	0
T. W. Burnley	0	10	6
Benjamin Longbottom	0	5	0

28l. 11s. 1d.

Heckmondwike.

Upper Chapel.

Rev. H. Bean.

Rev. Henry Bean	1	1	0
Edwin Firth, Esq.	1	1	0
T. F. Firth, Esq.	1	1	0
L. U. Firth, Esq.	1	1	0
Mrs. Armitage	0	5	0
Mrs. Samuel Atkinson	0	5	0
Miss Armitage, for the Juveniles	0	17	4
For Mr. Hall's School at Madras.			
Mrs. Firth	0	10	0
Mrs. T. F. Firth	1	1	0
Mr. Josiah Firth	0	10	0
Mr. George Burnley	0	10	0
Mr. Charles Burnley	0	10	0

Kilpin Hill District.

Miss Walker for, the Juveniles	1	4	4
Mr. James Walker, sen.	1	1	0
Mr. Joseph Tattersfield	0	10	0
Mr. Jeremiah Tattersfield	0	10	0
Mr. William Tattersfield	0	10	0
Mr. Enoch Tattersfield	0	5	0
Mr. John Bailey	0	5	0
Mr. George Tattersfield, sen.	0	5	0
Mr. John Tattersfield	0	5	0
Mr. James Walker, jun.	0	5	0
Mr. Milton Popplewell	0	1	0
Mr. James Elstub	0	1	0
Annual Collections	12	14	7

26l. 9s. 3d.

George Street Chapel.

Annual Collections	3	9	6

Lower Chapel.

Rev. M. Howard.

Collections	6	15	3
Mr. H. V. Martin, for Native Teacher in India to be called Robert Martin, (the 1st year.)	12	0	0

Collected by Miss Crowther.

Mr. Sykes	1	1	0
Mrs. Sykes	0	10	0
Mrs. H. V. Martin	0	10	0
Sums under 10s.	0	17	6

Collected by Mrs. Howard and Miss Kelly.

Mrs. W. C. Oldroyd.	1	0	0
Mr. J. Ellis	0	10	0
Rev. M. Howard	0	10	0
Sums under 10s.	2	16	5

Collected by Miss M. A. Joy

	0	7	9

Boys' Sunday School.

Young Men's Class.	1	15	8
Second Bible Class.	0	2	11
First Testament Class.	0	7	4
Other Classes	0	7	6

Girls' Sunday School.

Young Women's Class	0	7	9
First Bible Class	0	2	10
Second ditto	0	2	0
Second Testament Class	0	2	5
Third ditto	0	2	6
Fourth ditto	0	2	6
Other Classes	0	4	4

Missionary Boxes.

Robert Cowling	0	1	0
Edwin Hepworth	0	1	2
Agnes Elizabeth Howard	0	4	4
Isabella Ingham	0	2	0
Joseph Kershaw	0	4	6
Benjamin Wilkinson	0	5	7
Mary Worth	0	3	3
Other Boxes	0	1	9

31l. 19s. 3d.

Ossett.

Rev. S. Oddie.

Collected by Mrs. Oddie.

Mr. Bennett	1	1	0
Mrs. Bennett	1	1	0
Mr. Greenwood	1	0	0
Mrs. F. Briggs	0	10	0
Mr. G. Briggs, jun.	0	10	6
Mrs. G. Briggs, jun.	0	10	6
Mrs. G. Radley	0	10	0
Mrs. Oddie	0	10	0
Miss Radley	0	5	0
Miss Greenwood	0	5	0
Miss G. Greenwood	0	5	0
Smaller sums	0	1	

Collected by Miss Ellis.

Mr. Joseph Ellis	1	1	0
Mr. Philip Ellis	1	1	0
Mr. Eli Ellis	1	1	0
Mrs. Oakes	0	10	0
Miss Woodhead	0	10	0
Miss Ellis	0	5	0
Miss Sarah Ellis	0	5	0
Miss E. S. Ellis	0	4	0
Miss Clafton	0	2	6
Smaller sums	0	1	6

Collected by Miss S. Brooke.

Mr. A. Archer	0	10	0
Mr. Joseph Audsley	0	5	0
Mr. Joshua Archer	0	5	0
Miss Saxton	0	4	0
Miss E. Saxton	0	4	0
Miss Brook	0	2	6
Miss Sarah Brook	0	2	6
Mr. J. C. Brook, sen.	0	2	6
Mr. J. C. Brook, jun.	0	2	6
A Friend	0	2	0

Collected by Misses Illingworth and Saxton.

Mr. W. Saberton	0	3	3
Mr. Wm. Crawford	0	3	0
Mr. G. Illingworth	0	3	0
Friends	0	8	2
Smaller sums	0	5	8

Collected by Misses Audsley and Smith.

Miss E. Audsley	0	2	6
Miss S. Smith	0	2	6
Mr. Daniel Godley	0	2	6
Mr. Wm. Audsley	0	2	6
Mr. David Wilby	0	2	6
Mr. Charles Wilby	0	3	0
Mr. Wm. Jenkinson	0	2	6
Smaller Sums	0	1	0

Collected by Mr. Geo. Saxton, jun.

Mr. Benj. Saxton	0	5	0
Miss Ann Smith	0	4	0
Mr. George Saxton	0	3	0
Mr. Seth Healt	0	3	0
Mr. Benj. Archer	0	2	6
Smaller sums	0	1	0

Collected by Misses J. & S. Giggal 0 17 9

Collected by Misses Scott and Saxton.

Mr. Wm. Saberton	0	5	0
Smaller sums	0	12	0

Collected by Mr. E. Teal.

Mr. E. Teal	0	5	0
Mr. Benj. Teal	0	3	0
Mrs. B. Teal	0	3	0
Miss Teal	0	3	0
Mr. James White	0	2	6

Collected by Messrs. Pollard and Ward.

Mr. John Nelson	0	5	0
Mr. E. Pollard	0	3	3
Mr. J. Land	0	3	0
Mr. T. Ward	0	3	0
Smaller sums	0	1	0

Collected by Mr. J. S. Wilby.

Mr. E. Wilby	0	5	6
Mr. J. S. Wilby	0	4	0
Miss Hewitt	0	2	6
Smaller sums	0	3	0

Collected by Miss Anne Harrop 0 12 6

Collected by Misses Smith & Emmerson 0 12 0

Collected by Miss Saxton and Mrs. Hey 0 11 6

Collected by Miss N. Briggs.

Miss N. Briggs	0	4	0
Miss Briggs	0	2	0
Miss M. Briggs	0	2	6
Miss E. Briggs	0	2	6

Collected by—

Mr. A. Westerman	0	11	0
Misses Clegg and Lucas	0	9	3
Misses J. and A. Wilby	0	5	4
Mr. John Hollawell	0	4	9

Missionary Boxes.

Mrs. Benj. Illingworth	0	17	3
Miss Sarah Ellis	0	11	4
Master F. H. Farrar	0	7	0
Master John Ellis	0	5	4
Mr. J. Pickard	0	2	8
Mr. Wm. Saberton	0	2	4
Master Wm. Horsnell	0	2	4
Mr. Rob. Beaumont	0	1	10
Miss Ann Harrop	0	1	4
Master Archer Wilby	0	1	2
Senior Bible Class, Females	1	1	7
Ditto, ditto, Males	0	16	1
Messrs. Bennett and Saberton's Class	1	11	6
Girls' School	0	1	0
Boys' ditto	0	0	7
Infant Class	0	2	1
Tea Meeting	7	15	6
	38*l.* 11*s.* 10*d.*		
Total	295	13	6

Halifax District.

H. Philbrick, Esq., Treas.

Widow & Orphan's Fund.

Sion Chapel	5	0	0
Square Old Church	5	5	0
Harrison Road Chapel	3	0	0

Special for China.

Thank-Offering, for the Recovery of a sick Little Boy 25 0 0

General.

Elland.

Collection	2	13	0
Boxes and Cards	1	0	11
Exs. 4*s.* 9*d.*; 8*l.* 9*s.* 11*d.*			

Ovenden.

Collection	2	13	0

Mixenden.

Collection	4	0	0
Isaac Priestley's Subscription	0	10	0

Missionary Boxes.

Late Mrs. Bricrley	0	4	1
Miss Priestley	0	2	2
Miss Jane Rotherd	0	3	2
Mrs. Hodson	0	2	6

For China.

Collected by—

Miss Jane Rotherd	0	5	10
Miss Ellen Hartley	0	6	6
5*l.* 11*s.* 3*d.*			
	50	2	2

Halifax.

China Medical Mission.

Collected by Miss Bradley.

Collected in 1859	14	5	6
Interest	0	6	0
Mrs. Appleyard	0	5	0
Mr. Bowman	1	0	0
Miss Bradley	0	5	0
Miss Bracken	0	2	6
Miss Birtwhistle	0	2	6
Miss Baldrey	0	1	0
Messrs. J. Crossley and Sons	5	5	0
Mrs. John Crossley	0	10	0
Mr. Corke	0	2	6
Mrs. Denton	0	5	0
Mrs. Farrar	0	1	6
Mr. J. T. Haigh	0	10	6
Mrs. John Haigh	0	10	0
Mrs. Holdsworth	0	2	6
Mrs. Hargreaves	0	5	0
Mr. Philbrick	0	5	0
Mrs. Riley	0	2	6
Miss Smith	0	5	0
Mrs. Stansfield	0	2	6
Miss Thomson	0	2	6
Miss Whitworth	0	10	0
Mr. W. Whitworth	0	10	0
Mr. Whitewood	0	2	6
Mr. Whitley	2	0	0
Mr. N. Whitley	1	0	0
Mrs. John Walker	0	2	6
Mrs. T. C. Whitehead	0	3	0
Miss Crossley, Horton Street	0	1	0
29*l.* 4*s.* 6*d.*			

Huddersfield.

Ramsden Street Chapel.

Young Ladies' Bazaar.

For Boys' School, Blackheath	10	0	0
For Girls' School, Walthamstow	10	0	0
For Mrs. Mullens's School, India	10	0	0
For China Fund	20	0	0
For Mrs. Sargent's School, Madras	15	0	0
65*l.*			

Hull and East Riding Auxiliary.

A. Levett, Esq., Treasurer.

On General Account	236	4	10
Fish Street Chapel, for Special Chinese Fund	17	14	10

For Widows' Fund.

Fish Street Chapel	7	2	2
Hope Street Chapel	3	3	8
Cottingham	5	9	6
320*l.*			

Leeds District.

S. Hick, Esq., Treasurer.

For Extended Operations in China.

Jno. Clapham, Esq.	100	0	0
J. P. Clapham, Esq.	5	5	0
J. R. Breach, Esq.	10	0	0
W. & E. S., a Thank Offering, per Rev. H. R. Reynolds	10	0	0
T. E. Plint, Esq.	15	0	0

For Extended Operations in India.

R. Arthington, jun.	10	0	0
Jno. Jowitt, jun.	10	10	0
T. E. Plint	10	10	0
J. W. Smith	2	12	6
J. E. Smith	2	12	6
T. Scattergood	1	1	0
George Portway	2	10	0
W. Sedman, Esq. (dec.)	5	0	0
J. R. Breach, Esq.	1	1	0

For Widows' Fund.

Belgrave Chapel	6	0	0
Salem ditto	2	0	0
194*l.* 2*s.*			

Headingley. Mrs. Sedman, "In Remembrance of William Sedman." 100 0 0

Sheffield District.

J. W. Pye Smith, Esq., Treasurer.

Wesleyan Reformers' Church, Philadelphia	4	10	6

For Special Chinese Fund.

Queen Street Sunday School	5	0	0
Stocksbridge, Rev. J. Robertshaw	1	2	0

For Widows' Fund.

Queen Street	5	0	0
Loxley	0	14	0
16*l.* 6*s.* 6*d.*			

Brotherton.

Rev. W. H. Dickenson.

Collections, &c.	2	2	6

Kirby Moorside.

Rev. G. W. Harris.

Collection for Special Chinese Fund	1	1	6

Pontefract, Annuity of the late Miss Roberts, for a Native Teacher and two Native Girls, half year 9 14 9

WALES.

Buckley Mountain.

Rev. J. Griffiths.

Sunday School, for Special Chinese Fund.

Collected by—

Susannah Shepherd	0	4	0
Anne and Mary Cuthcrall	0	4	0
Anne Jones	0	1	7
Elizabeth Griffiths	0	1	6
Anne Ponce	0	1	2
Mary Shepherd	0	2	0
John Taylor	0	1	0
Joseph Ellis	0	0	8
Peter Willcock	0	0	9
John Kelsal	0	0	0
17*s.* 5*d.*			

Builth.

Horeb Independent Chapel.

Rev. D. Phillip Davies, President.

Mr. James Tew, Treasurer.

Mr. Thomas Thomas, Secretary.

Collected by—

Chapel Box	0	17	7
Miss M. Davies	0	4	11
Mrs. Gwillim	0	7	7
Mrs. Morris	0	10	11
Miss M. Price	0	6	2
Mrs. Stewart	0	4	9
Mrs. Thomas	0	12	1
Miss Williams	0	5	10
Fractions	0	0	2
Special Collection for China	2	3	6
5*l.* 18*s.* 6*d.*			

Llanelly (*Carm.*)

Park Street Chapel, Rev. R. Perkins 12 1 6

Longstone and Thomas Chapels, per Rev. W. Thomas 2 0 0

Pembroke.

Tabernacle Sunday School.

For Special Chinese Fund.

Collectors—

Miss Evans	0	3	3
Miss Lewis	0	3	0
Miss Trevent	0	12	0
Mr. T. Bowen	0	6	6
Mr. T. L. Noott	0	5	0
Mr. Joseph Thomas	0	3	6
Mr. T. Colley	0	2	0
Mr. T. Jones	0	3	1
Mr. Jason Thomas	0	6	0
Mr. J. Hopla	0	6	0
Mr. Joe Davies	0	4	5
3*l.*			

Solva.

Mr. T. Mortimer	1	1	0
Mrs. Propert	1	1	0
Mr. T. M. Rees	0	10	6
Mr. S. Thomas, Lecha	0	10	0
Mr. W. Evans, Carvoriog	0	2	6
Mr. H. Hughes, Treclerwr	0	2	3
Mr. G. Williams do.	0	2	6
Public Collection	0	2	7
Sunday School.			
Miss Propert	0	10	0
Captain S. Lewis	0	5	0
Mr. T. Morris	0	5	0
Miss Rees	0	5	0
Mr. W. Richards	0	5	0
Captain T. Williams	0	5	0
Mr. J. Lewis	0	4	0
Mr. J. Evans, Carvoriog	0	2	6
Mr. James Lloyd	0	2	6
Miss S. Morgan	0	2	0

Mr. J. Owen 0 2 6
Sums under 2s. 6d. 1 8 6
Missionary Box..... 3 5 2
Missionary Boxes.
Collected by—
Benjamin Harries 0 9 1
Henry Reynolds..... 0 7 8
Maria Francis..... 0 6 0
Anne Morgans 0 6 0
M. Anne Prosser ... 0 4 6
Exs.1s.8d.; 12l.6s.10d.

Tenby.

Rev. E. Griffiths.

For Special China Fund.

Collection 2 0 0
Miss P. Allen 1 0 0
Miss Wedgewood ... 1 0 0
Sunday School Teachers..... 1 10 0
5l. 10s.

SCOTLAND.

Brechin.

Mr. W. Stevenson... 1 10 0
A Friend to Missions..... 1 0 0
2l. 10s.

Campbeltown.

Milknowe Sunday School for assisting the Indian Mission 0 9 6

Dalkeith Auxiliary.

Per J. Gray, Esq.

Collected by—

Miss Bowes 2 10 0
Miss Balgarnie 1 9 0
Miss Somerville 2 10 4
Collection, per Deputation in East United Presbyterian Church 8 5 4
Ditto, in Congregational Church, for Widows and Orphans 2 5 0
Congregational Church Sunday School Missionary Box, for China..... 0 15 2

Cards for China.

John Gowan 0 16 4
Wm. Stewart 0 11 6
Robert Somerville... 0 3 6
Ann McIntosh 0 6 3
Joan Fell 0 4 7
Joan Scott 0 3 0
Geo. Gray, for China 10 0 0
30l.

Duncanstone.

Rev. T. Brisbane.

New Year's Offering for Special Chinese Fund.

Chapel School 0 3 0
Brindy Hill 0 5 6
Auchleven..... 0 17 0
1l. 5s. 6d.

Dundee District.

G. Rough, Esq., Treesurer.

Ward Chapel.

Rev. R. Spence, M.A.

Rev. Robt. Spence ... 5 0 0
Rev. John Masson... 1 1 0
Mr. Edward Baxter 100 0 0
Mr. David Baxter ... 30 0 0
Mr. James Neish ... 10 0 0
Mr. P. Carmichael... 5 0 0
Mr. W. E. Baxter ... 5 0 0
Mr. Alexander Low 5 0 0
Mr. Wm. Methven... 3 0 0
Mr. R. M. Gavin..... 1 1 0
Mr. Thomas Walker 1 1 0
Mr. John Stevenson 1 1 0
Mr. G. Gourlay 1 1 0
Mr. David Scott..... 1 0 0
Mr. David Kyd 1 0 0
Mr. A. Matthewson 1 0 0
Mr. Alex. Davidson. 0 10 6
Mr. John Caird 1 0 0
Mr. John Kidd 1 0 0
Mr. Wm. Gibson ... 1 0 0
Mr. Peter Chalmers 0 10 0
Mr. Alex. Tyrie 0 10 0
Mr. Jas. Matthew... 0 10 0
Mr. Thomas Innes . 0 10 0
Mr. David Buchan... 0 10 0
Mr. Hen. Henderson 0 10 0
Mr. David Crabb..... 0 10 0
Miss Fergusson..... 0 10 0
Mr. J. H. Dufus..... 0 5 0
Mrs. Blair 0 5 0
Mr. James Colville . 0 4 4
Mr. Peter Bain 0 4 0
Mr. James Cook 0 4 0
Mr. James Stewart. 0 2 6
Mrs. Peat 0 2 6
Mrs. Lowden 0 2 6
Mr. John Barris..... 0 2 0
Miss Methven..... 0 2 0
Miss Alexander 0 2 0
Miss Munro..... 0 4 8
Mr. James Mitchell 0 5 0
Mr. David Napier... 0 2 0
Mr. John Sturrock . 1 0 0
Mr. David Kidd 1 0 0
Ward Chapel Sunday School 3 5 0
Collection at Chapel 11 0 0
197 8 6
Paid for Collecting above 0 15 0
195 12 6

Castle Street Chapel.

Rev. A. Hannay.

John Bain 1 0 0
Two Friends, per John Bain..... 0 4 0
William Keiller 1 0 0
John Methven and Son 1 0 0
James Valentine and Family 3 4 3
Left to Mission by a Little Girl who died 5th October, 1849 ..... 0 3 9
6l. 12s.

Lindsay Street Chapel.

Rev. D. Cook.

Collection 1 13 0

Euclid Street Old Scottish Independent Church.

Alexander Eass n... 5 0 0
Bequest of a deceased Young Lady to the West India Mission 0 10 0
Tay Square United Presbyterian Church Sabbath School, Senior Class..... 1 0 0

Panmure Street Chapel.

Rev. R. Lang, M.A.

Collection 2l 10 0

Subscriptions.

William Nell..... 1 0 0
Mrs. Wright..... 10 0 0
Francis Molison..... 20 0 0
David Cooper 1 0 0
Rev. R. Lang 2 0 0
Margaret Hutchin . 0 8 0
John Durham 1 0 0
John Smith 3 0 0
Robert Nicoll 1 0 0
James Kennedy 1 1 0
Miss Urquhart 0 10 0
George Rough..... 5 0 0
Patrick Watson..... 5 0 0
Miss Baxter 60 0 0
Miss M. A. Baxter... 60 0 0
Alexander Smith ... 0 10 0
David Easson 1 0 0
A Friend, A. S. H. ..... (D.) 0 10 0
A Friend 0 10 0

Sabbath Schools.

Panmure Street..... 1 0 0
Osborne Place..... 0 8 0
Scott's Close..... 0 8 5
Den's Mill 0 5 2

Young People's Offering for China.

Miss Lang's Bible Class..... 0 12 0

Sabbath School, Meadow Side, Classes of

Mrs. Lang..... 0 9 3
Miss Watson 0 6 3
Miss Urquhart 0 2 6
Miss S. Urquhart ... 0 2 10
Mrs. Stewart. 0 2 11
Miss McDonald 0 4 0
Miss Kidd 0 1 9
Miss Walker..... 0 2 8
2l. 2s. 9d.

Public Meeting 4 14 10

Abroath.

Rev. J. Gillics.

Public Meeting 2 14 0
Congregational Missionary Box 1 17 0
4l. 11s.
420 16 1

Advertising Sermons and Public Meetings 3 19 0
416 17 1

Edinburgh.

Albany Street Chapel Juvenile Association, for the NativeGirlAruthal 3 0 0
Juniper Green Sabbath School, for a Child at Santhapuram 3 0 0

Richmond Place Sabbath School.

Missionary Boxes... 1 6 7

New Year's Offering for China.

Collected by—

Mary Bell 0 12 0
John Leslie 0 6 4
Maggie Young..... 0 15 3
David E. Young..... 0 2 4
H. D. Young's Class 0 3 11
Christina Jenkinson 0 5 3
John Robson 0 3 0
B. Murray..... 0 2 2
Robert Mason 0 2 2
William Jackson ... 0 2 6
Agnes Kyles..... 0 5 1
Agnes Fairgrieve ... 0 3 8
By various Scholars in sums under 2s. 0 16 10
Exs. 7d.; 5l. 6d.

Forfar.

Rev. W. Lowe.

Osnaburgh Street Chapel Sunday School Missionary Box 0 10 6
Collection in Parish Church 1 6 2
Collection, Osnaburgh Street Chapel 1 6 0

Collected for China by

Wm. Boath 0 18 5
Miss E. Williams & Jessie McKenzie 0 14 3
Miss Jean Nicol and Mary Fulton 0 7 4
Exs. 2s. 8d.; 5l.

Garlieston. Juvenile New Year's Offering for China 1 15 10

Glasgow Auxiliary.

Robert Goodwin, Esq., Treasurer.

Miss Henderson, Blytheswood Sq. .. 0 1 1
W. G. Mitchell 5 5 0
Robert Lindsay, China Fund..... 1 1 0
J. W. Kilmarnock, for China..... 0 3 0

Elgin Place Congregational Chapel.

Rev. H. Bachelor.

Society for Religious Purposes.

Elizabeth Blackadder..... 0 5 0
Rev. H. Bachelor..... 1 0 0
W. B. Rankin 0 5 0
Wm. Gunn Shandon 0 10 0
Mrs. Wm. Gunn 0 10 0
Hugh Rankine, 1838, 1 0 0
Mrs. A. M. Nair 0 6 0
D. S. M. Nair 0 6 0
Thomas Alexander. 1 0 0
Miss Alexander, Renfrew 0 5 0
John Brown, jun. ... 2 0 0
Rev. John S. Wardlaw..... 1 10 0
William Renwick ... 2 0 0
John Gray..... 2 0 0
Mrs. F. Finlayson... 1 0 0
Anthony M'Keand . 1 0 0
Andrew Armour ... 0 5 0
Mrs. Forrest..... 1 0 0
James Forrest..... 1 0 0
Mrs. M'Keand..... 2 0 0
Miss M'Keand..... 1 0 0
Alex. and Mrs. Sinclair 0 10 0
Miss Smith 0 5 0
Mrs. M'Murray 1 10 0
A. S. H. Peterson ... 2 0 0
E. W. Henry..... 1 0 0
Robert Reid..... 0 5 0
Gilbert M'Kenzie ... 0 2 6
Mrs. M'Donald 0 4 0
Misses Leslie 1 0 0
Robert Gou, jun..... 0 10 0
Two Friends..... 0 5 0
John Watson and Family..... 2 0 0
C. Morham..... 0 5 0
John Bolgarnie 0 10 0
A Friend..... 0 1 0
James Weir..... 0 5 0
Alex. Gilmour 0 10 0
Ebenezer Henry..... 2 0 0
Matthew Henry..... 1 0 0
John Burnet..... 0 5 0
William Mathie 0 5 0
William Lindsay ... 0 5 0
Misses Ferguson..... 0 10 0
James M'Fie..... 0 6 0
Miss Thompson 0 5 0
George Thomson ... 1 0 0
Duncan M'Donald . 1 1 0
Peter M'Arthur 0 10 0
Andrew and Mrs. Gordon..... 0 10 0
Jane Wylie..... 1 0 0
Andrew Robertson . 0 5 0
Mrs. Lawcock 0 5 0
Thomas Bland..... 0 10 0
Andrew M'Huraith. 0 5 0
Daniel M'Laren 1 0 0
William Buchanan . 0 10 0
Alex. Henry..... 0 10 0
Mrs. J. S. Blyth ... 3 0 0
Alex. Naismith 10 10 0
John Taylor, jun.... 1 0 0
W. P. Paton..... 5 0 0
Collection 20 0 0

Ardrossand and Saltcoats.

Collections by Rev. A. Williamson..... 7 3 10
97l. 11s. 4d.

Free St. Peter's Church

Adult Female Sabbath Class per Miss M. A. Stewart 1 0 0
Mr. H. K. Wood..... 1 0 0

Haddington. A. C. Stuart, Esq. (D.)... 10 0 0

Innerleithen, Independent Sabbath School, towards the Chinese Mission 1 0 0

Inverness. Miss L. McPhail, for China 0 5 0

Kirkcaldy.

Cowan Street Congregational Church.

Rev. D. R. Cowan.

Collection 2 7 0
John Lornie, sen.... 0 10 0
Minister's Bible Class.. ..... 0 18 9

New Year's Offering for China.

Collected by—

Miss Flora McDonald	1	17	9
Miss Lornie	1	2	0
Miss M. Carmichael	0	4	1
Miss Catherine McLaurin	0	6	9
Miss Janet Lornie	0	9	2
Miss Barbara Brown	0	5	0
Mr. Andrew Nelson	0	13	2
Mr. David Mitchell	0	9	0

Church Sabbath School.

Collected by—

Miss Helen Stenhouse	0	13	9
Miss Euphemia Hunter	0	8	8
C. J. F. J. Crawford	0	6	6
Miss Isabella Law	0	4	0
Andrew Stenhouse	0	14	0
John Mackie	0	1	4
Wm. Gray	0	2	3

Coal Hill Sabbath School (Mission.)

Collected by—

Arch. Beveridge	0	2	6
Barbara Waters	0	1	0
	11*l.* 16*s.* 8*d.*		

Langholm, South U. P. Church, per Rev. W. Watson... 3 10 0

Leith. Merrilees Close Sabbath School for Shanghae ... 0 14 6

Melrose. Mrs. J. Walker ... 3 0 0

Millseat. Collection for Special Chinese Fund ... 3 3 0

Montrose.

Per Mr. J. W. Japp.

Public Meeting	4	7	9
For Widows' Fund	1	15	0
Society for Religious Purposes, Congregational Church	1	0	0

Collected by Miss Johnston.

Rev. Peter Whyte	1	0	0
Mrs. Johnston	2	10	0
Mrs. Muckart	0	10	0
Mr. C. H. Millar	1	0	0
Mr. Archd. Foote	1	0	0
Mr. Fran. Aberdein	1	0	0
Mr. Jos. Johnston	1	0	0
Mr. W. D. Johnston	0	10	0
Mr. Jas. Johnston	0	10	0
Mr. William Hodge	1	0	0
Mr. William Hendry	1	0	0
Mr. Robt. Barclay	1	0	0
Mr. Joseph Hall	1	0	0
Mr. Robt. Walker	0	10	0
Mr. David Walker	0	5	0
Mr. Robert Cooke	0	10	0
Mr. J. W. Japp	1	0	0
Mr. F. M. Japp	1	0	0
Dr. Johnston	0	10	0
Dr. Lawrence	0	7	6
Exs. 23*s.*; 23*l.* 2*s.* 3*d.*			

Paisley.

Collections by Rev. J. S. Wardlaw.

Thread Street U. P. Church	4	0	0
Canal Street U. P. Church	1	0	0
Miss Jane Smith	1	0	0
Exs. 11*s.* 7*d.*; 5*l.* 8*s.* 5*d.*			

Peterhead.

Congregational Church.
Rev. R. H. Smith, Pastor.

Collection, Congregational Chapel	3	13	9
A Friend, for Chinese Mission, per J. Saunders	1	0	0
Missionary Box, Mr. Henry's Class	0	12	9
Donation, Miss C.	0	17	0
Ditto, ditto	0	10	0
Ann B.	0	2	0
A. B. B.	0	10	0

Collected by—

Mrs. Henry	1	10	0
Miss Mary McLean	1	0	5
Collection, U. P. Church, Rev. Mr. Frame	2	4	1
	12	0	6
Interest	0	3	6
	12	3	0

St. Andrews.

Per Mr. W. Smith.

Auxiliary Society	10	0	0
Mr. John Duncan	1	1	0
Mrs. D. Stevenson	0	10	0
Wm. Gibson, Esq.	5	0	0
W. and Mrs. Smith	5	0	0
Bailie Aikman	1	0	0
Young Gentlemen attending Mr. Smeaton's Educational Establishment	4	0	3
Public Meeting	2	15	11
A Tea-dealer, for China	1	0	0
Collection for China at Congregational Chapel	3	0	0
Exs. 18*s.* 11*d.*; 32*l.* 8*s.* 3*d.*			

Stirling. Congregational Sabbath-School ... 0 17 0

Stonehaven, Juvenile Society per Mr. R. Duthie ... 0 10 6
Muchalls and other Sabbath Schools ... 1 0 0

Stromness.

United Presbyterian Church	5	19	0
For China	0	15	0
	6*l.* 14*s.*		

Thurso.

Per Miss Russell.

For Special Chinese Fund.

Contributions from a few Friends near John O'Groat's, per A. R., Thurso	3	6	3
Collected in Forss Street Sabbath School, Thurso (New Year's Offering)	0	10	6
Ditto, by Catherine T. Cunningham, a Scholar in that School	1	1	0
	4*l.* 17*s.* 9*d.*		

Wick.

Congregational Church.

Rev. J. Currie.

For *General Purposes.*

Collection	4	3	0
Two Boxes	0	9	0

For *China.*

J. Quay, Esq.	1	0	0
A Friend per Rev. J. Currie	1	0	0
Mrs. Phimister	0	10	0
Mrs. Bigg	0	10	0
Mrs. Webster	0	6	0
Mrs. B. Calder	0	4	6

For *China* from *the Sabbath Schools.*

Collected by—

Alexina Coghill	1	11	6
Helen Phimister	1	7	0
Collection at School	0	11	6
	11*l.* 12*s.* 6*d.*		

IRELAND.

Castlerea, Collected by Miss Hynes for Special Chinese Fund ... 1 17 10

BASLE.

For the New Missions in Central South Africa ... 7 3 5

LAUSANNE.

Free Church.

Rev. Louis Bridel.

Collected at Monthly Missionary Meetings for Madagascar ... 3 10 0

ST. JOHN'S NEWFOUNDLAND.

Rev. Charles Pedley.

Juvenile Missionary Association, for the Support of the Native Teacher Daniel Spencer Ward, at Neyoor, India.

Collected by—

Miss Maria Chancey	3	0	0
Misses Emily Trimingham and Louisa Brine	1	0	9
Master Jas. Knight	0	15	0
John Cole	0	18	6
George Lilly	0	8	6
Prescott Bully	2	1	8
Charles Pedley	1	14	1
Daniel Knight	0	11	6
William Howard	0	16	6
Mrs. D. S. Ward (D.)	3	0	0
Juvenile Missionary Meetings	1	3	7
Missionary Prayer Meetings	2	3	4
Currency	17	18	5
Difference of Exchange and Expenses	3	2	4
Sterling	14	11	1

Collections by Rev. A. Buzacott.

TASMANIA.

Launceston.

Prospect. Juvenile Meeting	1	12	0
Free Church. Rev. J. Lindsay Sermon	6	0	0
Paterson's Plains. Public Meeting	3	4	7
Tamar Street Chapel Rev. C. Price, ditto	7	8	0
Ditto, Juvenile Meeting towards Native Teacher	5	1	0
St. John's Square Chapel, Rev. W. Law, Sermon and Public Meeting	42	0	0
A Friend, for a Native Teacher, Two years	20	0	0
Hobarton, Per Rev. F. Miller	1	0	0
Greenponds, Rev. W. Waterfield.			
Sermons and Public Meeting	25	0	0

Perth.

Rev. A. Stackhouse.

Public Meeting	6	3	6
Rev. A. Stackhouse (A.)	1	1	0
Voyage from Melbourne	8	18	0
Coach to Hobarton	4	14	6
Printing and Advertising	3	7	0
	113	10	1
	16	19	6
	101	10	7
Retained by Local Treasurers, to be included in their Annual remittances	30	1	0
	71	9	7

MELBOURNE.

F. T. Sargood, Esq., for a Native Teacher (A.)	10	0	0
W. Peterson, ditto (A.)	10	0	0
Communion Service for the Mare Mission—cost	11	10	0

Per R. Smith, Esq.

Rev. J. P. Sunderland's List.

Prahran Congregational Church	6	0	0
Victoria Parade	6	0	0
Mount Zion	1	5	0
Hawthorne German	4	7	6
Lecture by Rev. E. R. W. Krause	9	4	6
Emerald Hill Presbyterian Church	10	0	0
United Presbyterian Church	4	0	0
Public Meeting at Rev. Dr. Cairn's	55	4	11
Mary Johnson	1	0	0
Mrs. Goodhugh	1	1	0
Mr. Ball, for the Education of a Girl in Mrs. Jones's School	1	0	0

Collected by—

Dr. Embling	42	5	2
Richmond Congregational Church	8	0	0
Sabbath School	5	9	0
Ditto	5	11	6
Ballarat School, Mount Clear, for Mare School, per Rev. W. Potter	2	0	0
	162	8	7
Less Expenses	34	4	10
	128	3	9
Collingwood Street Congregational Church, Rev. W. B. Landells	12	1	2
St. Kilda. Rev. R. Fletcher. For the Widows' and Orphans' Fund	11	11	2
Mrs. Isabella Smith (A.)	10	0	0
Master Alexander Smith (A.)	10	0	0
171*l.* 16*s.* 1*d.*			

GEELONG.

Sunday School.

M'Killop Street Congregational Church.

Rev. J. C. M'Michael.

Per Mr. Richard Clarke.

Sale of Articles made by the Girls' Saturday Afternoon Working Class	6	0	0
Collected by Miss Vine's Class	2	12	0
Weekly Contributions by the Children	11	8	0
20*l.*			

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